



**AGENDA
CITY COUNCIL
WORK SESSION
REGULAR MEETING
May 20, 2021
6:30 PM**

The Joshua City Council will hold a Work Session at 6:30 p.m. and a Regular Meeting, immediately following the Work Session, in the Council Chambers at the Joshua City Hall, located at 101 S. Main St., Joshua, Texas on May 20, 2021. This meeting is subject to the open meeting laws of the State of Texas.

Individuals may attend the Joshua City Council meeting in person, or access the meeting via videoconference, or telephone conference call.

Join Zoom Meeting:

<https://us02web.zoom.us/j/87509870144?pwd=bEpZWGFNOS9jWE8xY1hmcDhQNnc4Zz09>

Meeting ID: 875 0987 0144 Passcode: 471729 or dial 1/346-248-7799

A member of the public who would like to submit a question on any item listed on this agenda may do so via the following options:

- Online: An online speaker card may be found on the city's website (cityofjoshuatx.us) on the Agenda/Minutes/Recordings page. Speaker cards received will be read during the meeting in the order received by the City Secretary.
- By phone: Please call 817/558-7447 ext. 2003 and provide your name, address, and question. Your question will be read by the City Secretary in the order they are received.

A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

B. PLEDGE OF ALLEGIANCE

- 1. United States of America**
- 2. Texas Flag**

C. INVOCATION

D. WORK SESSION

1. Review and discuss questions related to the budget report and financial statement for April 2021. (Staff Resource: M. Peacock)
2. Questions regarding Regular Session agenda items.

E. PUBLIC FORUM, PRESENTATIONS, AND RECOGNITION:

The City Council invites citizens to speak on any topic. However, unless the item is specifically noted on this agenda, the City Council is required under the Texas Open Meetings Act to limit its response to responding with a statement of specific factual information, reciting the City's existing policy, or directing the person making the inquiry to visit with City Staff about the issue. No Council deliberation is permitted. Each person will have 3 minutes to speak.

1. Presentation of Life Saving Award by the Chisholm Trail 100 Club.
2. Fire Department Badge Pinning Ceremony.

3. Recognition of Councilmember Robert Purdom for 3 Years of Service to the City of Joshua.
4. Presentation of Certificates of Election and administer the Oath of Office to the newly elected official(s).

F. CONSENT AGENDA

1. Consider approval of minutes from the City Council Meeting held on April 15, 2021. (Staff Resource: A. Holloway)

G. REGULAR AGENDA

1. Public hearing on a request for a zoning change regarding a 0.016 acre of land known as Lt. 9 S.28ft. and Lt.10, Blk.5, Original Town of Joshua in the W.W. Byers Survey, Abstract No. 29, County of Johnson, Texas located on the northeast corner of N. Main St. and E. 12th St. to change from (C-1) Restricted Commercial District to the (PD) Planned Development District and associated Detailed Site Plan located in the Heritage Preservation Overlay District for the development of a retail building. (Staff Resource: A. Maldonado)
 - Staff Presentation
 - Owner's Presentation
 - Those in Favor
 - Those Against
 - Owner's Rebuttal
2. Discuss, consider, and possible action on an Ordinance approving a request for a zoning change regarding a 0.016 acre of land known as Lt. 9 S.28ft. and Lt.10, Blk.5, Original Town of Joshua in the W.W. Byers Survey, Abstract No. 29, County of Johnson, Texas located on the northeast corner of N. Main St. and E. 12th St. to change from (C-1) Restricted Commercial District to the (PD) Planned Development District and associated Detailed Site Plan located in the Heritage Preservation Overlay District for the development of a retail building. (Staff Resource: A. Maldonado)
3. Public hearing on a request to rezone a tract of land in the Eli M. Thomason Survey, Abstract No. 827, TR 52 County of Johnson, Texas and being approximately 46.040 acres of land and locally known as 1200 CR 909, changing the zoning to the foregoing property from (A) Agricultural District to the (PD) Planned Development District to allow for a residential subdivision. (Staff Resource: A. Maldonado)
 - Staff Presentation
 - Owner's Presentation
 - Those in Favor
 - Those Against
 - Owner's Rebuttal
4. Discuss, consider, and possible action on Ordinance approving a request to rezone a tract of land in the Eli M. Thomason Survey, Abstract No. 827, TR 52 County of Johnson, Texas and being approximately 46.040 acres of land and locally known as 1200 CR 909, changing the zoning to the foregoing property from (A) Agricultural District to the (PD) Planned Development District to allow for a residential subdivision. (Staff Resource: A. Maldonado)
5. Public hearing on a request for a waiver to reduce a gas well setback by 100 feet upon a property located at 1001 Stadium Drive, Joshua, Johnson County, Texas, more particularly known as a tract of land in the McKinney & Williams Survey, Abstract No. 636, TR 14A County of Johnson, Texas and being approximately 17.8290 acres of land to allow for a residential subdivision known as Cooper Valley, Phase

5 that has eleven (11) proposed lots affected by the gas well located at 1113 Stadium Drive. (Staff Resource: A. Maldonado)

- Staff Presentation
- Owner's Presentation
- Those in Favor
- Those Against
- Owner's Rebuttal

6. Discuss, consider, and possible action on a request for a waiver to reduce a gas well setback by 100 feet upon a property located at 1001 Stadium Drive, Joshua, Johnson County, Texas, more particularly known as a tract of land in the McKinney & Williams Survey, Abstract No. 636, TR 14A County of Johnson, Texas and being approximately 17.8290 acres of land to allow for a residential subdivision known as Cooper Valley, Phase 5 that has eleven (11) proposed lots affected by the gas well located at 1113 Stadium Drive. (Staff Resource: A. Maldonado)
7. Discuss, consider, and possible action on approving the expenditure of \$3800.00 to Johnson County for Brush Cuts for C.R. 909. (Staff Resource: M. Peacock)
8. Discuss, consider, and possible action on approving the expenditure of \$6,380.00 to Johnson County for micro-surfacing the street surfaces for CR 800A and Joshua Blvd. (Staff Resource: M. Peacock.)
9. Discuss, consider, and possible action on board appointments. (Staff Resource: A. Holloway)

H. STAFF REPORT

April 2021

1. Police Department Report
2. Fire Department Report
3. Municipal Court Report
4. Public Works Report
5. Development Services Report
6. City Secretary Report

I. EXECUTIVE SESSION

The City Council of the City of Joshua will recess into Executive Session (Closed Meeting) pursuant to the provisions of chapter 551, Subchapter D, Texas Government Code, to discuss the following:

1. Pursuant to Section 551.071 of the Texas Government Code, consultation with the City Attorney regarding legal issues associated with Articles III and IV of the City Charter, and all matters incident and related thereto.
2. Pursuant to Section 551.071 of the Texas Government Code, consultation with the City Attorney regarding legal issues associated with critical incident management, and all matters incident and related thereto.

J. RECONVENE INTO REGULAR SESSION

In accordance with Texas Government Code, Section 551, the City Council will reconvene into regular session and consider action, if any, on matters discussed in the executive session.

K. FUTURE AGENDA ITEMS/REQUESTS BY COUNCILMEMBERS TO BE ON NEXT AGENDA

Councilmembers shall not comment upon, deliberate, or discuss any item that is not on the agenda. Councilmembers shall not make routine inquiries about operations or project status on an item that is not posted. Any Councilmember may, however, state an issue and a request that this issue be placed on a future agenda.

L. ADJOURNMENT

The City Council reserves the right to meet in Executive Session closed to the public at any time in the course of this meeting to discuss matters listed on the agenda, as authorized by the Texas Open Meetings Act, Texas Government Code, Chapter 551, including 551.071 (private consultation with the attorney for the City); 551.072 (discussing purchase, exchange, lease or value of real property); 551.074 (discussing personnel or to hear complaints against personnel); and 551.087 (discussing economic development negotiations). Any decision held on such matters will be taken or conducted in Open Session following the conclusion of the Executive Session.

Pursuant to Section 551.127, Texas Government Code, one or more Councilmembers may attend this meeting remotely using videoconferencing technology. The video and audio feed of the videoconferencing equipment can be viewed and heard by the public at the address posted above as the location of the meeting. A quorum will be physically present at the posted meeting location of City Hall.

In compliance with the Americans with Disabilities Act, the City of Joshua will provide reasonable accommodations for disabled persons attending this meeting. Requests should be received at least 24 hours prior to the scheduled meeting by contacting the City Secretary's office at 817/558-7447.

CERTIFICATE:

I hereby certify that the above agenda was posted on or before the 14th day of May 2021 by 12:00 p.m. on the official bulletin board at Joshua City Hall, 101 S. Main, Joshua, Texas.

Alice Holloway
City Secretary

City of Joshua
Financial Statement (General Fund, Departmental Summary, Unaudited)
As of April 30, 2021

% OF YEAR COMPLETED: 58.33

	Current Month Actual	Current Month Budget	Budget Variance	YTD Actual	Annual Budget	% Budget Used	Budget Remaining
REVENUE SUMMARY							
Non-Departmental							
Tax Revenue	123,855.64	173,955.00	50,099.36	3,128,507.81	3,922,535.00	79.76%	794,027.19
Charges for Services	42,094.10	40,166.37	(1,927.73)	291,332.49	482,000.00	60.44%	190,667.51
Licenses, Permits & Fees	100,031.65	38,219.28	(61,812.37)	512,205.15	488,815.00	104.79%	(23,390.15)
Grants & Contributions	220.00	41.65	(178.35)	3,320.00	500.00	664.00%	(2,820.00)
Intergovernmental Revenues	0.00	9,693.67	9,693.67	1,332.30	116,370.00	0.00%	115,037.70
Investment Earnings	10.36	273.22	262.86	41.29	3,280.00	1.26%	3,238.71
Miscellaneous	17,394.27	6,766.45	(10,627.82)	401,772.61	81,230.00	494.61%	(320,542.61)
Transfers In	0.00	0.00	0.00	0.00	266,715.00	0.00%	266,715.00
TOTAL REVENUES	283,606.02	269,115.64	(14,490.38)	4,338,511.65	5,361,445.00	80.92%	1,022,933.35
EXPENDITURE SUMMARY							
Community Service							
Utilities	23,714.71	3,415.30	(20,299.41)	43,194.80	41,000.00	105.35%	(2,194.80)
Community Events	0.00	0.00	0.00	3,364.58	25,000.00	13.46%	21,635.42
Contract & Professional Services	26,467.75	26,666.67	198.92	174,154.86	320,000.00	54.42%	145,845.14
Miscellaneous	2,842.43	5,521.58	2,679.15	27,082.81	47,865.00	56.58%	20,782.19
TOTAL Community Service	53,024.89	35,603.55	(17,421.34)	247,797.05	433,865.00	57.11%	186,067.95
Non-departmental							
Personnel	370.75	0.00	(370.75)	3,812.89	4,000.00	95.32%	187.11
Contract & Professional Services	4,797.00	4,681.46	(115.54)	58,432.72	102,300.00	57.12%	43,867.28
Debt Service	2,250.00	0.00	(2,250.00)	2,650.00	4,000.00	66.25%	1,350.00
Miscellaneous	28,741.21	15,263.75	(13,477.46)	67,183.81	71,055.00	94.55%	3,871.19
Transfers Out	0.00	0.00	0.00	0.00	1,101,000.00	0.00%	1,101,000.00
TOTAL Non-departmental	36,158.96	19,945.21	(16,213.75)	132,079.42	1,282,355.00	10.30%	1,150,275.58

City of Joshua
Financial Statement (General Fund, Departmental Summary, Unaudited)
As of April 30, 2021

% OF YEAR COMPLETED: 58.33

	Current Month Actual	Current Month Budget	Budget Variance	YTD Actual	Annual Budget	% Budget Used	Budget Remaining
Mayor & Council							
Personnel	34.32	0.00	(34.32)	34.32	2,000.00	1.72%	1,965.68
Supplies	249.75	87.50	(162.25)	489.03	1,050.00	46.57%	560.97
TOTAL Octoberor & Council	284.07	87.50	(196.57)	523.35	3,050.00	17.16%	2,526.65
Administration							
Personnel	32,117.63	32,308.78	191.15	278,562.33	465,768.00	59.81%	187,205.67
Supplies	2,736.21	1,745.32	(990.89)	36,673.64	27,450.00	133.60%	(9,223.64)
Repair & Maintenance	8,164.82	7,373.42	(791.40)	25,882.81	64,442.00	40.16%	38,559.19
Contract & Professional Services	2,844.29	13,499.80	10,655.51	36,285.24	59,465.00	61.02%	23,179.76
Utilities	2,182.12	2,713.17	531.05	15,442.12	32,570.00	47.41%	17,127.88
Miscellaneous	655.59	958.28	302.69	4,422.60	11,500.00	38.46%	7,077.40
TOTAL Administration	48,700.66	58,598.77	9,898.11	397,268.74	661,195.00	60.08%	263,926.26
Police Department							
Personnel	66,623.23	80,586.92	13,963.69	505,107.65	997,275.00	50.65%	492,167.35
Supplies	1,963.55	1,795.34	(168.21)	9,695.73	21,550.00	44.99%	11,854.27
Repair & Maintenance	2,949.32	4,873.75	1,924.43	29,743.03	58,500.00	50.84%	28,756.97
Contract & Professional Services	3,716.66	1,066.24	(2,650.42)	72,803.28	113,800.00	63.97%	40,996.72
Utilities	976.11	1,940.89	964.78	9,174.12	23,300.00	39.37%	14,125.88
Capital Outlay	0.00	0.00	0.00	16,155.60	16,205.00	99.70%	49.40
Miscellaneous	110.35	33.33	(77.02)	10,772.36	400.00	2693.09%	(10,372.36)
TOTAL Police Department	76,339.22	90,296.47	13,957.25	653,451.77	1,231,030.00	53.08%	577,578.23

City of Joshua
Financial Statement (General Fund, Departmental Summary, Unaudited)
As of April 30, 2021

% OF YEAR COMPLETED: 58.33

	Current Month Actual	Current Month Budget	Budget Variance	YTD Actual	Annual Budget	% Budget Used	Budget Remaining
Public Works							
Personnel	20,108.84	23,529.03	3,420.19	149,230.78	277,075.00	53.86%	127,844.22
Supplies	24,143.48	14,365.50	(9,777.98)	88,001.33	172,455.00	51.03%	84,453.67
Repair & Maintenance	2,257.55	6,372.48	4,114.93	31,931.20	76,500.00	41.74%	44,568.80
Contract & Professional Services	99.29	1,686.82	1,587.53	2,081.10	20,250.00	10.28%	18,168.90
Utilities	389.17	566.44	177.27	3,646.47	6,800.00	53.62%	3,153.53
Micellaneous	0.00	0.00	0.00	1,088.80	0.00	#DIV/0!	(1,088.80)
Capital Outlay	0.00	0.00	0.00	116,876.58	152,065.00	76.86%	35,188.42
TOTAL Public Works	46,998.33	46,520.27	(478.06)	392,856.26	705,145.00	55.71%	312,288.74
Municipal Court							
Personnel	4,415.22	4,674.22	259.00	34,202.25	60,810.00	56.24%	26,607.75
Supplies	73.90	154.10	80.20	912.27	1,850.00	49.31%	937.73
Repair & Maintenance	140.15	166.60	26.45	1,112.01	2,000.00	55.60%	887.99
Contract & Professional Services	3,075.29	2,969.27	(106.02)	20,257.03	35,635.00	56.85%	15,377.97
Miscellaneous	50.71	83.30	32.59	1,591.68	1,000.00	159.17%	(591.68)
TOTAL Municipal Court	7,755.27	8,047.49	292.22	58,075.24	101,295.00	57.33%	43,219.76
Development Services							
Personnel	11,733.36	16,862.80	5,129.44	114,520.32	215,770.00	53.08%	101,249.68
Supplies	3,174.07	324.87	(2,849.20)	4,854.10	3,900.00	124.46%	(954.10)
Repair & Maintenance	4.49	166.60	162.11	535.58	2,000.00	26.78%	1,464.42
Contract & Professional Services	13,551.41	15,960.06	2,408.65	99,853.86	191,525.00	52.14%	91,671.14
Utilities	86.29	88.29	2.00	517.59	1,060.00	48.83%	542.41
Capital Outlay	0.00	416.67	416.67	0.00	5,000.00	0.00%	5,000.00
Miscellaneous	660.00	41.67	(618.33)	5,181.78	500.00	1036.36%	(4,681.78)
TOTAL Building/Code Comp.	29,209.62	33,860.96	4,651.34	225,463.23	419,755.00	53.71%	194,291.77

City of Joshua
Financial Statement (General Fund, Departmental Summary, Unaudited)
As of April 30, 2021

% OF YEAR COMPLETED: 58.33

	Current Month Actual	Current Month Budget	Budget Variance	YTD Actual	Annual Budget	% Budget Used	Budget Remaining
Animal Control							
Personnel	7,502.87	8,906.64	1,403.77	60,188.21	109,345.00	55.04%	49,156.79
Supplies	152.91	864.22	711.31	4,626.46	10,375.00	44.59%	5,748.54
Repair & Maintenance	915.72	2,665.60	1,749.88	10,570.38	32,000.00	33.03%	21,429.62
Contract & Professional Services	560.62	849.78	289.16	4,480.56	10,200.00	43.93%	5,719.44
Utilities	1,141.50	1,307.81	166.31	7,069.50	15,700.00	45.03%	8,630.50
Miscellaneous	0.00	0.00	0.00	654.24	0.00	#DIV/0!	(654.24)
TOTAL Animal Control	10,273.62	14,594.05	4,320.43	87,589.35	177,620.00	49.31%	90,030.65
Fire Department							
Personnel	36,924.99	38,012.38	1,087.39	185,385.45	440,335.00	42.10%	254,949.55
Supplies	6,488.59	5,530.68	(957.91)	17,260.79	62,100.00	27.80%	44,839.21
Repair & Maintenance	3,933.42	6,139.61	2,206.19	39,188.22	73,705.00	53.17%	34,516.78
Contract & Professional Services	981.26	1,970.46	989.20	14,895.61	23,655.00	62.97%	8,759.39
Utilities	1,904.04	2,865.52	961.48	18,061.97	34,400.00	52.51%	16,338.03
Miscellaneous	1,216.07	1,277.82	61.75	14,161.57	15,340.00	92.32%	1,178.43
TOTAL Fire Department	51,448.37	55,796.47	4,348.10	288,953.61	649,535.00	44.49%	360,581.39
Park Maintenance							
Supplies	2,386.70	1,137.05	(1,249.65)	9,029.61	13,650.00	66.15%	4,620.39
Repair & Maintenance	603.72	1,603.57	999.85	8,962.96	19,250.00	46.56%	10,287.04
Contract & Professional Services	0.00	24.99	24.99	12.00	300.00	4.00%	288.00
Utilities	2,302.56	627.24	(1,675.32)	17,972.41	87,530.00	20.53%	69,557.59
Capital Outlay	1,293.50	7,163.00	5,869.50	16,061.38	85,985.00	18.68%	69,923.62
TOTAL Park Maintenance	6,586.48	10,555.85	3,969.37	52,038.36	206,715.00	25.17%	154,676.64
TOTAL EXPENDITURES	366,779.49	373,906.59	7,127.10	2,536,096.38	5,871,560.00	43.19%	3,335,463.62
TOTAL REVENUES OVER/UNDER EXPENDITURES	(83,173.47)	(104,790.95)	(21,617.48)	1,802,415.27	(510,115.00)		(2,312,530.27)



**MINUTES
CITY COUNCIL
REGULAR MEETING
APRIL 15, 2021
6:30 PM**

City Council Present: Joe Hollarn, Mayor; Rick DePriest, Place 1; Mike Kidd, Place 2; Angela Nichols, Place 3, Robert Purdom, Place 4; Robert Fleming, Place 5; and Scott Kimble, Place 6.

City Council Absent: NA

City Staff Present: Mike Peacock, City Manager; Amber Bransom, Asst. City Manager; Shaun Short, Police Chief; Tom Griffith, Fire Chief; Terry Welch, City Attorney; and Alice Holloway, City Secretary.

Individuals may attend the Joshua City Council meeting in person, or access the meeting via videoconference, or telephone conference call.

Join Zoom Meeting:

<https://us04web.zoom.us/j/72604276224?pwd=YS84QytMaHZZMWg1VTFodlU0TVNiQT09>

Meeting ID: 726 0427 6224 Passcode: phrEd6 or dial 1/346-248-7799

A member of the public who would like to submit a question on any item listed on this agenda may do so via the following options:

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- By phone: Please call 817/558-7447 ext. 2003 and provide your name, address, and question. Your question will be read by the City Secretary in the order they are received.

A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

Mayor Hollarn announced a quorum and called the meeting to order at 6:30 pm.

B. PLEDGE OF ALLEGIANCE

- 1. United States of America**
- 2. Texas Flag**

Councilmember Nichols led the Pledge of Allegiance.

C. INVOCATION

Councilmember Fleming gave the invocation.

D. WORK SESSION

1. Review and discuss questions related to the budget report and financial statement for March 2021.
(Staff Resource: M. Peacock)

City Manager Peacock presented the budget report and financial statement for March 2021. There was no discussion or questions regarding this item.

2. Discuss and review the Fire Marshal's Office policies and procedures. (Staff Resource: T. Griffith)

Councilmember Kimble stated that after reviewing the policies, he sees this as establishing another police agency. Fire Chief Griffith stated that the policies presented are required by TCLOSE.

Councilmember Kimble stated that from the beginning, this has been about carrying a gun. He stated that the current fire marshal is already allowed to carry a gun.

City Manager Peacock stated that procedures are already in place. Councilmember Kimble asked the City Manager to send him copies.

Councilmember DePriest asked what the standards are for the Fire Marshal Policies. Fire Chief stated that the Police Chief Association template was used.

City Attorney Welch stated that applicable state laws and job descriptions will be in addition to duties.

3. Discuss and receive direction on the proposed five (5) year Capital Improvement Program. (Staff Resource: M. Peacock)

City Manager Peacock presented the five-year Capital Improvement Program. Councilmember Kidd stated that we need to focus on the streets now. Councilmember Fleming stated that he would like to see an infrastructure fund set up. Mayor Hollarn stated that staff is currently viewing impact and permit fees.

4. Questions regarding Regular Session agenda items.

No discussion or questions on this item.

E. PUBLIC FORUM, PRESENTATIONS, AND RECOGNITION:

The City Council invites citizens to speak on any topic. However, unless the item is specifically noted on this agenda, the City Council is required under the Texas Open Meetings Act to limit its response to responding with a statement of specific factual information, reciting the City's existing policy, or directing the person making the inquiry to visit with City Staff about the issue. No Council deliberation is permitted. Each person will have 3 minutes to speak.

1. Proclamation for National Day of Prayer

Mayor Hollarn read and presented the proclamation for the National Day of Prayer.

2. Proclamation for Motorcycle Awareness Week

Mayor Hollarn read and presented the proclamation for Motorcycle Awareness Week.

F. CONSENT AGENDA

1. Consider approval of minutes from the City Council Meeting held on March 18, 2021. (Staff Resource: A. Holloway)
2. Consider approval of a resolution of the City Council designating signatories of City of Joshua Financial Accounts.

Councilmember Kimble moved to approve the Consent Agenda. Councilmember Purdom seconded the motion. The motion passed unanimously.

G. REGULAR AGENDA

1. Discuss, consider, and possible action on accepting the FY19-20 Annual Financial Report. (Staff Resource: M. Peacock)

Mr. Chris Knopik, Auditor with CLAconnect, presented the Annual Financial Report ending September 30, 2020.

Councilmember Kidd moved to accept the FY19 Annual Financial Report. Councilmember DePriest seconded the motion. The motion passed unanimously.

2. Public hearing regarding a request for a Planned Development District with associated Detailed Site Plan on a 1.151-acre tract of land located at the northwest corner of Plum Street and State Highway 174, and is located within the Joshua Station Overlay District with a Land Use Designation of Corridor Retail (CR) for the purpose of constructing a Panda Express restaurant. (Staff Resource: A. Maldonado)

- Staff Presentation
- Owner's Presentation
- Those in Favor
- Those Against
- Owner's Rebuttal

Mayor Hollarn opened the public hearing at 7:32 p.m.

Staff Presentation- Aaron Maldonado read the following statement:

A preliminary plat of Joshua Station Addition was approved in 2008. There have been numerous final plats and replats of this 44-acre tract of land since 2008, including the final plat of Lot 10. During that time, the name of the plat for Lot 10 was changed from Joshua Station Addition to Cypress Creek Addition. Regardless, it is part of the same preliminary plat that was approved in 2008. The subject property is referred to as Lot 9, as per the approved preliminary plat, and will be platted as such. There was a Planned Development District and associated Conceptual Plan approved for Lot 10, Cypress Creek Addition; however, other properties within this preliminary platted area, as they develop, need to have the PD designation and Detailed Site Plan approved prior to construction.

This property is zoned C-1, Restricted Commercial, and I- Industrial

The proposed development of this property is to allow for a fast-food restaurant with drive-thru service for Panda Express. The proposed building will be 2,381 square feet.

The applicant will comply with most of the regulations in the Zoning Ordinance, however, they are requesting a waiver (variance) to the provisions of the ordinance outlined in the Development Standards.

The Zoning Ordinance "The Ordinance" requires a masonry wall to be constructed between residential uses and non-residential uses. There is a multifamily dwelling complex located behind this property with an existing six (6) foot wooden fence. The applicant is asking for a waiver to the masonry wall in order to keep the existing wooden fence in place. This same waiver was requested by and granted to the Starbucks development just north of this site.

The requirements of a Detailed Site Plan include specific information related to engineering such as drainage and other transportation-related issues. Because this property requires to be final platted, the City has agreed that these matters may be part of the final platting review process.

The Planning & Zoning Commission has made a recommendation for approval to the City Council on March 9, 2021.

Owner's Presentation - None

Those in Favor - None

Those Against- None

Owner's Rebuttal- None

After no more comments, Mayor Hollarn closed the public hearing at 7:38 pm.

3. Discuss, consider, and possible action on an ordinance changing the zoning on an approximately 1.151-acre tract of land located at the northwest corner of Plum Street and State Highway 174, and is located within the Joshua Station Overlay District with a land use designation of Corridor Retail (CR) to Planned Development District (PD). (Staff Resource: A. Maldonado)

Councilmember Purdom moved to approve an Ordinance changing the zoning on an approximately 1.151-acre tract of land located at the northwest corner of Plum Street and State Highway 174 and being located within the Joshua Station Overlay District with a land use designation of Corridor Retail (CR) to Planned Development District (PD). Councilmember Kimble seconded the motion. The motion passed unanimously.

4. Public hearing regarding a request for a Planned Development District with associated Detailed Site Plan on a 1.858-acre tract of land located west of Highway 174 locally known as 952 South Broadway Street, George Casseland Survey, Abstract No. 173 to change from (C-1) Restricted Commercial District to the (PD) Planned Development District and associated Detailed Site Plan for a McDonald's restaurant. (Staff Resource: A. Maldonado)

- Staff Presentation
- Owner's Presentation
- Those in Favor
- Those Against
- Owner's Rebuttal

Mayor Hollarn opened the public hearing at 7:37 pm.

Staff Presentation – Aaron Maldonado read the following statement:

A preliminary plat of Joshua Station Addition was approved in 2008. The subject property is referred to as Lot 4, as per the approved preliminary plat, and will be platted as such. This property is located within the Joshua Station Overlay District and as properties develop, they need to have a Planned Development designation and Detailed Site Plan approved prior to construction.

This property is zoned C-1, Restricted Commercial

The proposed development of this property is to allow for a fast-food restaurant with drive-thru service for McDonald's. The proposed building will be 4,500 square feet.

The requirements of a Detailed Site Plan include specific information related to engineering such as drainage and other transportation-related issues. Per Sect. 10.7.10 of the subdivision ordinance, a Traffic Impact Analysis (TIA) is required when the number of average daily trips exceeds 1,000. Because the number of average daily trips for this project exceeds 1,000, a TIA is required. The TIA may be submitted with the Final Plat and plans; however, the applicant will be responsible for making any changes to the site plan recommended by the traffic analysis. Because this property requires to be final platted, the City has agreed that these matters may be part of the final platting review process.

The Planning & Zoning Commission has made a recommendation for approval to the City Council on April 5, 2021.

Owner's Presentation - None

Those in Favor - None

Those Against- None

Owner's Rebuttal- None

After no more comments, Mayor Hollarn closed the public hearing at 7:39 pm.

5. Discuss, consider, and possible action on an ordinance changing the zoning on an approximately 1.858-acre tract of land located west of Highway 174 locally known as 952 South Broadway Street, George Casseland Survey, Abstract No. 173 to change from (C-1) Restricted Commercial District to the (PD) Planned Development District. (Staff Resource: A. Maldonado)

Councilmember Fleming moved to approve an Ordinance changing the zoning on an approximately 1.858-acre tract of land located west of Highway 174 locally known as 952 South Broadway Street, George Casseland Survey, Abstract No. 173 to change from (C-1) Restricted Commercial District to the (PD) Planned Development District. Councilmember Nichols seconded the motion. The motion passed unanimously.

6. Public hearing regarding a request to amend the Thoroughfare Master Plan contained in the 2016 Comprehensive Plan, by removing the proposed 2-Lane Collector Roadway from SH 174 to CR 1022 and designating CR 904 west of SH 174 as a 2-Lane Collector Roadway. (Staff Resource: A. Maldonado)

- Staff Presentation
- Owner's Presentation
- Those in Favor
- Those Against
- Owner's Rebuttal

Mayor Hollarn opened the public hearing at 7:40 pm.

Staff Presentation – Aaron Maldonado read the following statement:

The Thoroughfare Plan was last updated in 2016 and it is apparent that provisions must be made for changing the regulations as conditions change or new conditions arise. Otherwise, zoning would be confined and a detriment to a community instead of an asset. Periodic revision is essential if the ordinance is to establish and maintain a rational land use pattern. In this case, the 2-lane collector road is causing difficulty in developing the area as the proposed road crosses multiple tracts of land. The City is proposing to realign the 2-lane collector road downward to CR 904.

The Planning and Zoning Commission has made a recommendation for approval to the City Council on April 5, 2021.

Owner's Presentation - None

Those in Favor - None

Those Against- None

Owner's Rebuttal- None

After no more comments, Mayor Hollarn closed the public hearing at 7:42 pm.

7. Discuss, consider, and possible action on amending the Thoroughfare Masterplan contained in the 2016 Comprehensive Plan by removing the existing 2-Lane Collector Roadway from SH 174 to CR 1023 and designating CR 904 west of SH 174 as a 2-Lane Collector Roadway. (Staff Resource: A. Maldonado)

Councilmember Kidd moved to approve the amendment to the Thoroughfare Masterplan contained in the 2016 Comprehensive Plan by removing the existing 2-Lane Collector Roadway from SH 174 to CR 1023 and designating CR 904 west of SH 174 as a 2-Lane Collector Roadway.

Councilmember DePriest seconded the motion. The motion passed unanimously.

8. Discuss, consider, and possible action on repealing Ordinance no. 149.85, an Ordinance providing for the Design and Construction of streets, sidewalks, curbs, gutters, and storm sewers in the City of Joshua, Texas: adopting new "City of Joshua Engineering Design Standards and Specifications". (Staff Resource: A. Maldonado)

Councilmember Purdom moved to approve repealing Ordinance no. 149.85, an Ordinance providing for the Design and Construction of streets, sidewalks, curbs, gutters, and storm sewers in the City of Joshua, Texas: adopting new "City of Joshua Engineering Design Standards and Specifications".

Councilmember Nichols seconded the motion. The motion passed unanimously.

9. Discuss, consider, and possible action on a resolution approving a contract for Bank Depository Services and authorize the mayor to execute all necessary documents. (Staff Resource: M. Peacock)

City Manager Peacock asked the council to reject the bid. He stated staff was not ready to move forward at this time.

Councilmember Fleming moved to reject bids regarding the contract for Bank Depository Services and authorize the mayor to execute all necessary documents. Councilmember Kidd seconded the motion. The motion passed unanimously.

10. Discuss, consider, and possible action on an Ordinance amending Chapter 9, "Personnel" of the Code of Ordinances by adding thereto a new article 9.04, Fire Marshal'. (Staff Resource: T. Griffith)

Councilmember Purdom moved to approve an Ordinance amending Chapter 9, "Personnel" of the Code of Ordinances by adding thereto a new article 9.04, Fire Marshal'. Councilmember Kidd seconded the motion. The motion passed. Councilmember Kimble and DePriest voted against it.

11. Discuss, consider, and possible action on an Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2020-2021 regarding the Fire Marshal's Office. (Staff Resource: T. Griffith)

Councilmember Kidd moved to approve an Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2020-2021 regarding the Fire Marshal's Office. Councilmember Fleming seconded the motion. The motion passed. Councilmember Kimble voted against it.

12. Discuss, consider, and possible action on an Interlocal Cooperation Agreement for Housing Class C Misdemeanor Prisoners for Budget Year 2020-2021 regarding the Fire Marshal's Office. (Staff Resource: T. Griffith)

Councilmember Kidd moved to approve an Interlocal Cooperation Agreement for Housing Class C Misdemeanor Prisoners for Budget Year 2020-2021 regarding the Fire Marshal's Office. Councilmember Nichols seconded the motion. The motion passed. Councilmember Kimble and DePriest voted against it.

H. STAFF REPORT

March 2021

1. Police Department Report
2. Fire Department Report
3. Municipal Court Report
4. Public Works Report
5. Development Services Report
6. City Secretary Report

I. EXECUTIVE SESSION

The City Council of the City of Joshua will recess into Executive Session (Closed Meeting) pursuant to the provisions of chapter 551, Subchapter D, Texas Government Code, to discuss the following:

Pursuant to Section 551.071, consultation with the City Attorney regarding legal issues associated with agreements pursuant to Chapter 43 of the Texas Local Government Code, and all matters incident and related thereto.

Mayor Hollarn announced that the City Council will recess into Executive Session at 7:57 pm.

J. RECONVENE INTO REGULAR SESSION

In accordance with Texas Government Code, Section 551, the City Council will reconvene into regular session and consider action, if any, on matters discussed in the executive session.

Mayor Hollarn announced the meeting reconvened into regular session at 8:35 p.m.

No action was taken as a result of the Executive Session.

K. FUTURE AGENDA ITEMS/REQUESTS BY COUNCILMEMBERS TO BE ON NEXT AGENDA

Councilmembers shall not comment upon, deliberate, or discuss any item that is not on the agenda. Councilmembers shall not make routine inquiries about operations or project status on an item that is not posted. Any Councilmember may, however, state an issue and a request that this issue is placed on a future agenda.

NA

L. ADJOURNMENT

Mayor Hollarn adjourned the meeting at 8:35 p.m.

Joe Hollarn, Mayor

ATTEST:

Alice Holloway, TRMC
City Secretary

Approved: May 20, 2021



City Council Agenda May 20, 2021

Agenda Item: G1 & 2

Zoning Change (Action Item)

Agenda Description:

Conduct a public hearing and consider approving a request for a zoning change regarding a 0.016 acre of land known as Lt. 9 S.28ft. and Lt.10, Blk.5, Original Town of Joshua in the W.W. Byers Survey, Abstract No. 29, County of Johnson, Texas located on the northeast corner of N. Main St. and E. 12th St. to change from (C-1) Restricted Commercial District to the (PD) Planned Development District and associated Detailed Site Plan located in the Heritage Preservation Overlay District for the development of a retail building.

- A. Staff Presentation
- B. Owner's Presentation
- C. Those in Favor
- D. Those Against
- E. Owner's Rebuttal

Background Information:

HISTORY: The property was originally platted as the Original Town of Joshua. It is located within the Heritage Preservation Overlay District and as properties develop, they need to have a Planned Development designation to meet the design requirements of that district.

ZONING: This property is zoned C-1, Restricted Commercial

ANALYSIS: The proposed development of this property is to allow for a retail building with four lease spaces. The proposed building will be 5,090 square feet.

ENGINEERING RELATED ISSUES: This development will be required to submit engineered construction plans and will also be required to replat, the City has agreed that these matters may be part of the construction and platting review process.

RECOMMENDATION: The attached exhibits meet the minimal requirements as set forth in the ordinance.

Financial Information:

Only cost associated with the zoning change request is the publication expense and mailing of public hearing notices to property owners within 200ft. as required by law.

City Contact:

Aaron Maldonado, Development Services Director

Attachments:

- 1) Heritage Preservation Overlay District Development Application
- 2) PD Ordinance
- 3) Exhibit 1 Legal Description
- 4) Exhibit 2 Detailed Site Plan
- 5) Exhibit 3 Landscape Plan
- 6) Exhibit 4 Floor Plan
- 7) Exhibit 5 Elevations
- 8) Exhibit 6 Wall Sections
- 9) Exhibit 7 Foundation
- 10) Exhibit 8 Roof Plan
- 11) Exhibit 9 Parking Lot Site Plan



HERITAGE PRESERVATION OVERLAY DISTRICT APPLICATION

APPLICANT: Rumfield Properties, Inc. OWNER (If different from Applicant):
Name Robbie Rumfield Name _____
Company PO Box 1687 Address _____
Address Burleson, Tx 76098 Phone _____
Phone 817.475.9900 E-mail _____
E-mail robbie@rumfields.com

Property Address: 100 N. Main St.

PLEASE CHECK THE APPROPRIATE CONSTRUCTION ACTIVITY THAT APPLIES

☐ Remodeling ☒ New Construction ☐ Demolition ☐ Other

A. Current or Intended use of the building:

Retail space / parking

B. Description of the nature of the proposed external alterations and/or repairs to be forwarded to the Historic Preservation Committee for their review and consideration: (Attach detailed descriptions and scaled drawings.) _____

C. Intended start and finish dates: Start 03/28/21 Finish 07/05/2021

D. Architect's rendering or scale drawing of proposed change(s) is attached.

E. Fee of \$500.00 required at the time the application is submitted.

State: The information on this Application and attachments represents an accurate description of the proposed work. I understand that approval of this application by the Heritage Preservation Committee does not constitute approval by the Planning & Zoning Commission nor the City Council. I acknowledge that I have read the Heritage Preservation Overlay District's zoning ordinance.

Date: 2/5/21 Signature (Owner) [Signature]

Date: _____ Signature (Owner) _____

Date received: 2-9-2021 Paid: \$500 CK# 9/81

Signature: [Signature] Case No: HPD 2021-01

CITY OF JOSHUA, TEXAS

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JOSHUA, TEXAS, CHANGING THE ZONING ON APPROXIMATELY 0.016 ACRE TRACT OF LAND LOCATED AT THE NORTHEAST CORNER OF N. MAIN STREET AND E. 12TH STREET, AND BEING LOCATED WITHIN THE HERITAGE PRESERVATION OVERLAY DISTRICT TO PLANNED DEVELOPMENT DISTRICT (PD), IN ACCORDANCE WITH THE SPECIFIC REQUIREMENTS STATED HEREIN AND EXHIBITS ATTACHED HERETO; REPEALING ALL CONFLICTING ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING FOR SAID ORDINANCE TO TAKE EFFECT AND BE IN FORCE FROM AND AFTER ITS PASSAGE.

WHEREAS, after public notice and public hearing as required by law, the Planning and Zoning Commission of the City of Joshua, Texas, has recommended that the official zoning map of the City be amended to reflect that the zoning on approximately 0.016 acre tract of land located at the northeast corner of N. Main Street and E. 12th Street, and being located within the Heritage Preservation Overlay District to Planned Development District (PD); and

WHEREAS, after public notice and public hearing as required by law, and upon due deliberation and consideration of the recommendation of said Planning and Zoning Commission and of all testimony and information submitted during said public hearings, the City Council of the City of Joshua, Texas, has determined that it is in the public's best interest and in support of the health, safety, morals and general welfare of the citizens of the City of Joshua, Texas, that the official zoning map of the City of Joshua, Texas, be amended to reflect the aforementioned change of zoning; and

WHEREAS, all required notices pursuant to the City of Joshua's Zoning Ordinance and Chapter 211 of the Texas Local Government Code have been accomplished;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF JOSHUA, TEXAS, THAT:

SECTION 1

All of the above premises are found to be true and correct and are incorporated into the body of this Ordinance as if copied in their entirety.

SECTION 2

From and after the effective date of this Ordinance, the official zoning map of the City of Joshua, Texas, is hereby amended and changed in the following particulars, and all other existing sections, subsections, paragraphs, sentences, definitions, phrases and words of the Zoning Ordinance are not amended, but shall remain intact and are hereby ratified, verified and affirmed:

The zoning on the property described in Exhibit 1, the legal description of the property, attached hereto and incorporated herein for all purposes, is changed to Planned Development District (PD). All development on the property shall be in accordance with the Detailed Site Plan, attached hereto as Exhibit 2 and incorporated herein for all purposes; the Landscape Plan, attached hereto as Exhibit 3 and incorporated herein for all purposes; the Floor Plan, attached hereto as Exhibit 4 and incorporated herein for all purposes; and the Building Elevations, attached hereto as Exhibit 5 and incorporated herein for all purposes; the Wall Sections, attached hereto as Exhibit 6 and incorporated herein for all purposes; the Foundation Plan, attached hereto as Exhibit 7 and incorporated herein for all purposes; the Roof Plan, attached hereto as Exhibit 8 and incorporated herein for all purposes; the Parking Lot Site Plan, attached hereto as Exhibit 9 and incorporated herein for all purposes.

SECTION 3

The property described herein shall be subject to, and conform to, the Development Standards, attached hereto as Exhibits 2 through 9 and incorporated herein for all purposes.

SECTION 4

All ordinances, orders or resolutions heretofore passed and adopted by the City Council of the City of Joshua, Texas, are hereby repealed to the extent that said ordinances, resolutions, or parts thereof, are in conflict herewith.

SECTION 5

If any section, subsection, clause, phrase or provision of this Ordinance, or the application thereof to any person or circumstance, shall to any extent be held by a court of competent jurisdiction to be invalid, void or unconstitutional, the remaining sections, subsections, clauses, phrases and provisions of this Ordinance, or the application thereof to any person or circumstance, shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

SECTION 6

This Ordinance shall take effect and be in full force from and after its passage, as provided by the Revised Civil Statutes of the State of Texas.

PASSED, APPROVED AND ADOPTED BY THE CITY COUNCIL OF JOSHUA, TEXAS, THIS 20TH DAY OF MAY, 2021.

Joe Hollarn, Mayor

ATTEST:

Alice Holloway, City Secretary

APPROVED AS TO FORM AND LEGALITY:

Terrence S. Welch, City Attorney

EXHIBIT 1

(Legal Description of the Property)

EXHIBIT 2

(Detailed Site Plan)

EXHIBIT 3

(Landscape Plan)

EXHIBIT 4

(Floor Plan)

EXHIBIT 5

(Building Elevations)

EXHIBIT 6

(Wall Sections)

EXHIBIT 7

(Foundation Plan)

EXHIBIT 8

(Roof Plan)

EXHIBIT 9

(Parking Lot Site Plan)

Legal Description:

Beginning at a 1/2" iron rod found for corner at the intersection of the east line of North Main Street with the north line of E. 12th Street, being the southwest corner of said Rumfield tract and the southwest corner of Lot 10, Block 5, Town of Joshua, an addition to the Town of Joshua according to the plat recorded in Volume 24, Page 46, Deed Records, Johnson County, Texas;

Thence North 02°31'43" West with the east line of said North Main Street and the west line of said Block 5 a distance of 58.00 feet to a 1/2" iron rod found for corner the east line of said North Main Street and the west line of said Block 5, being the northwest corner of said Rumfield tract;

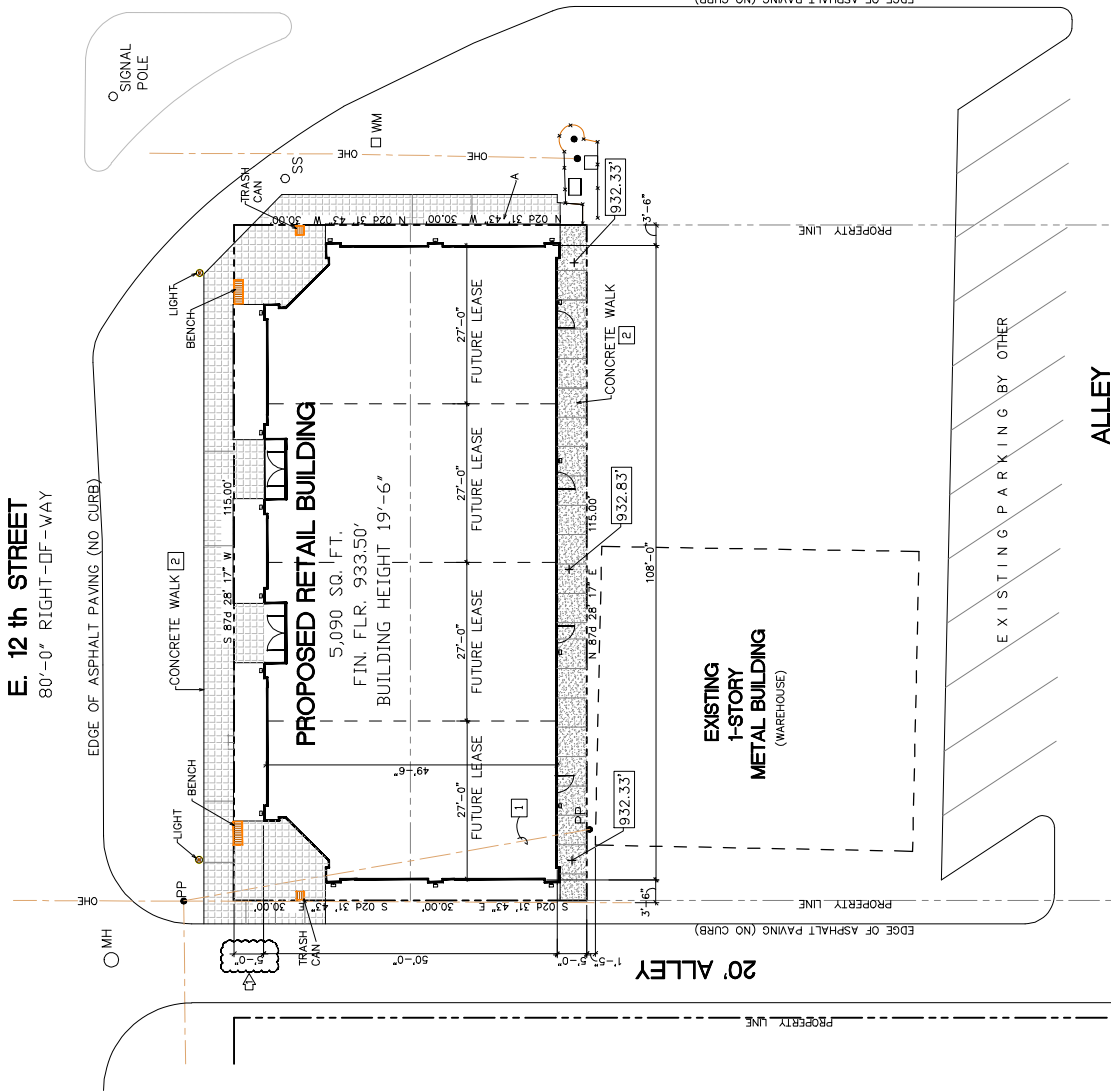
Thence North 87°28'17" East with the north line of said Rumfield tract a distance of 115.00 feet to a 1/2" iron rod found for corner in the west line of a 20' alley, being the northeast corner of said Rumfield tract;

Thence South 02°31'43" East with the west line of 20' alley and the east line of said Rumfield tract a distance of 58.00 feet to a 1/2" iron rod found at the intersection of the north line of said E. 12th Street with the west line of said 20' alley, being the southeast corner of said Rumfield tract and in the south line of said Block 5;

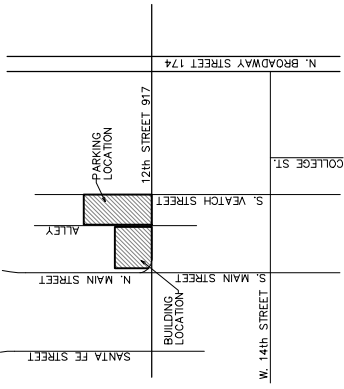
Thence South 87°28'17" West with the south line of said Rumfield tract and said Block 5 and the north line of said E. 12th Street a distance of 115.00 feet to the POINT OF BEGINNING and containing 0.16 acres of land, more or less, as surveyed on the ground in February, 2021 by Texas Surveyors.

E. 12th STREET
80'-0" RIGHT-OF-WAY

EDGE OF ASPHALT PAVING (NO CURB)



SITE PLAN



VICINITY MAP

100' N. MAIN STREET
100'-0" RIGHT-OF-WAY

EDGE OF ASPHALT PAVING (NO CURB)

EXISTING
1-STORY
METAL BUILDING
(WAREHOUSE)

EXISTING PARKING BY OTHER

ALLEY

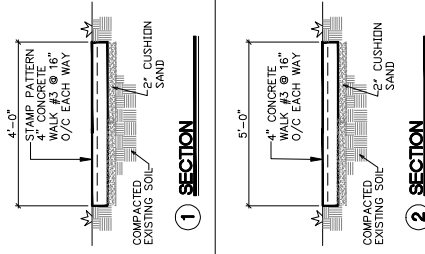
DATE	REVISIONS
4/7/2021	MOVE BUILDING 5'-0" FROM 12th STREET
4/8/2021	REMOVE PARKING

SUBMITTED APRIL 1, 2021

CONSTRUCTION NOTES:

- RELOCATE EXISTING OVERHEAD ELECTRICAL SERVICE
- 4" THICK CONCRETE WALK WITH #3 SPACED 16" ON CENTER EACH WAY ON 2" THICK CUSHION SAND ON RECOMPACTED EXISTING SOIL. STAMP PATTERN ON FRONT AND SIDE REAR OF BUILDING.

DETAILS



PREPARED BY:

JOHN TAYLOR & ASSOCIATES
6800 BRENTWOOD STAIR ROAD, STE. 201
FORTH WORTH, TEXAS 76112
(817) 446-1364 OFFICE
(817) 446-1307 FAX
E-MAIL: taylor7677@escglobal.net

OWNER:

RUMFIELD PROPERTIES
ROBBIE RUMFIELD, OWNER
517 NORTH MAIN STREET
JOSHUA, TEXAS 76058
(817) 475-1081 OFFICE
(817) 475-9920 CELL
E-MAIL: robbie.rumfield@cloud.com

ZONING:

PROPERTY ZONED C1 HERITAGE PRESERVATION OVERLAY DISTRICT

LEGAL:

LOT-9 AND 10
BLOCK-5
TOWN OF JOSHUA
VOL. 24, PAGE-44 P.R.J.C.T.
CITY OF JOSHUA, JOHNSON COUNTY, TEXAS

DATE	RESPONSE
4/7/2021	MOVE BUILDING 5'-0" FROM 12th STREET
4/8/2021	REMOVE PARKING

JOHN TAYLOR and ASSOCIATES
6800 BRENTWOOD STAIR ROAD, SUITE 201
FORTH WORTH, TEXAS 76112
OFFICE: 817.446.1364 / FAX: 817.446.1307
E-MAIL: taylor7677@escglobal.net

PROPOSED RETAIL BUILDING
FOR
RUMFIELD PROPERTIES
100 N. MAIN STREET AND E. 12th STREET
LOT-9 & 10, BLOCK-5
JOSHUA, TEXAS 76058

JOB NO.	2821
DRAWN BY	JET
CHECK BY	JET
DATE	03/02/2021

SHEET TITLE	SITE PLAN
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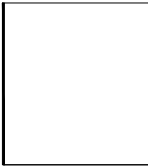
SHEET NO.	A1.0
DF	5

REVISIONS		
DATE	RESPONSE	BY
4/11/2021	REWORK BUILDING	
	SIZE	

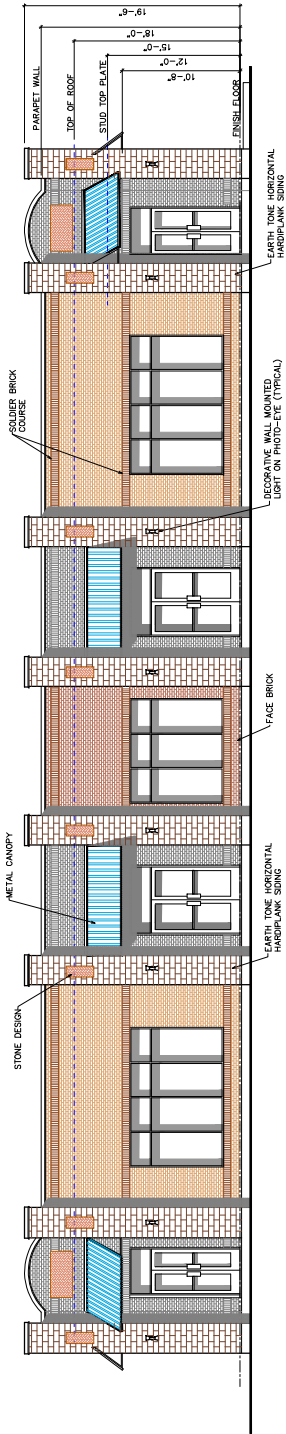
JOHN TAYLOR and ASSOCIATES
6800 BRENTWOOD ST. SUITE 201
FORT WORTH, TEXAS 76112
OFFICE: 817.461.1564 / FAX: 817.461.1507
E-MAIL: jtoyer7877@jtaassoc.com

PROPOSED RETAIL BUILDING
FOR
RUMFELD PROPERTIES
100 N. MAIN STREET AND E. 12TH STREET
JOSHUA, TEXAS 76058
LOT-9 & 10, BLOCK-5

JOB NO.	2021
DRAWN BY	JET
CHECK BY	JET
DATE	03/10/2021
SHEET TITLE	ELEVATIONS

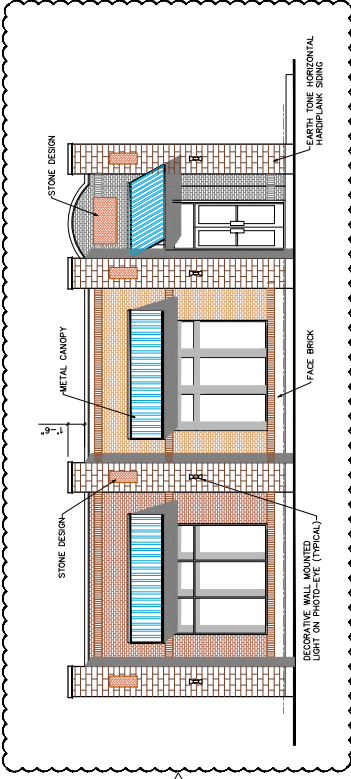


SHEET NO.
A3.0
DF 5



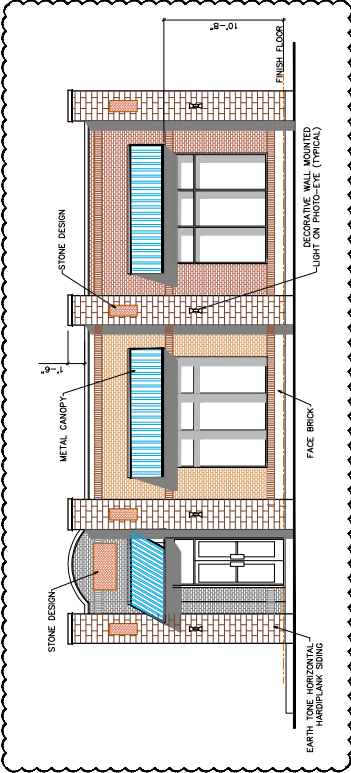
SOUTH ELEVATION

SCALE: 3/16" = 1'-0"



WEST ELEVATION

SCALE: 3/16" = 1'-0"

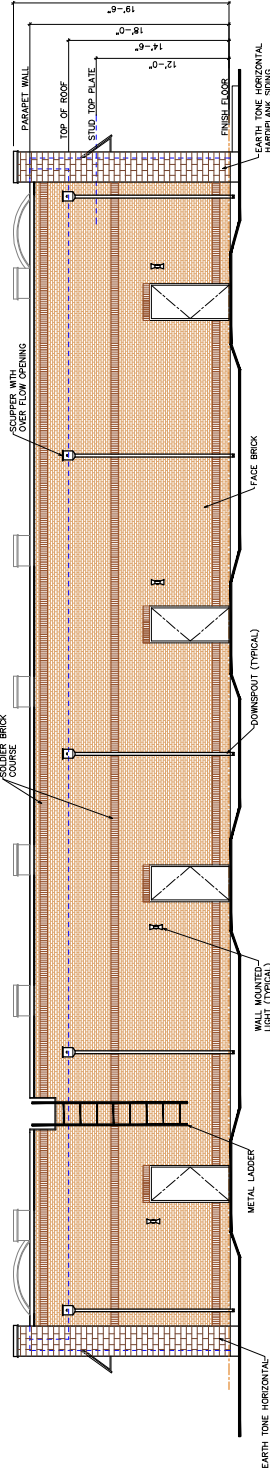
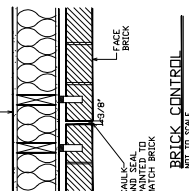


EAST ELEVATION

SCALE: 3/16" = 1'-0"

LOOSE BRICK LINTEL SCHEDULE

SPAN - FT.	LINTEL SIZE
4 FT.	L 4 x 3 x 3/16" LLH
5 FT.	L 4 x 3 x 3/16" LLH
6 FT.	L 4 x 3 x 3/16" LLH
7 FT.	L 4 x 3 x 3/16" LLH
8 FT.	L 4 x 3 x 3/16" LLH
9 FT.	L 5 x 3-1/2 x 3/8 LLV
10 FT.	L 6 x 4 x 1/2 LLV
LLH	LONG LEG HORIZONTAL
LLV	LONG LEG VERTICAL



NORTH ELEVATION

SCALE: 3/16" = 1'-0"

REVISIONS	
DATE	RESPONSE

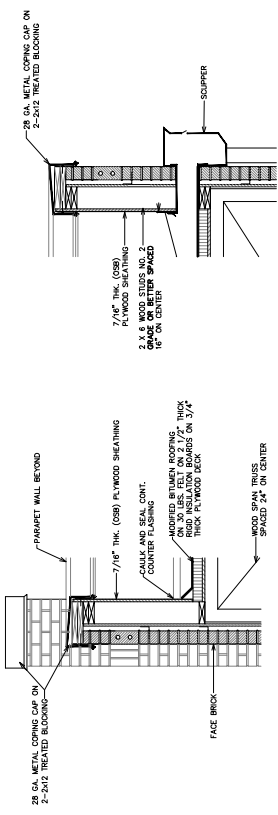
JOHN TAYLOR and ASSOCIATES
6800 BRENTWOOD STAIR ROAD, SUITE 201
FORT WORTH, TEXAS 76112
OFFICE: 817.446.1364 / FAX: 817.446.1307
E-MAIL: john@jtaassociates.com

PROPOSED RETAIL BUILDING
FOR
RUMFELD PROPERTIES
100 N. MAIN STREET AND E. 12TH STREET
DALLAS, TEXAS 75205
LOT 9 & 10, BLOCK 5

JOB NO.	2321
DRAWN BY	JET
CHECK BY	JET
DATE	03/02/2021

SHEET TITLE:
WALL SECTIONS

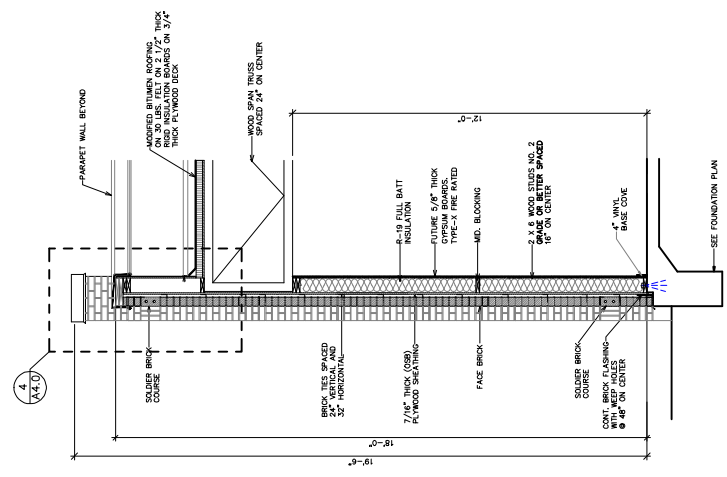
SHEET NO.
A4.0
OF 5



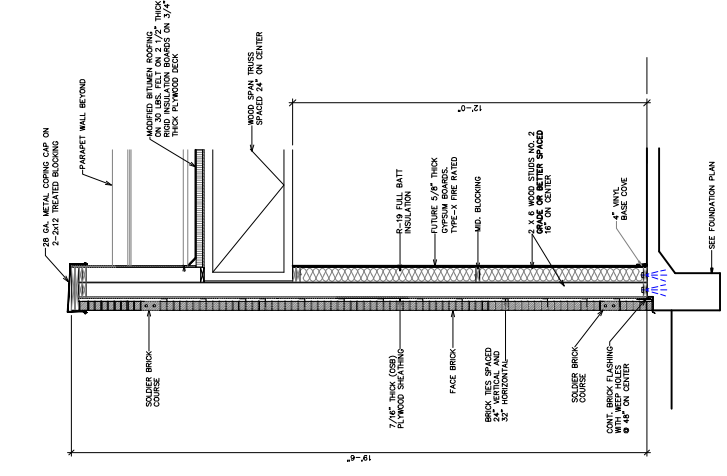
4 DETAIL
SCALE: NOT TO SCALE



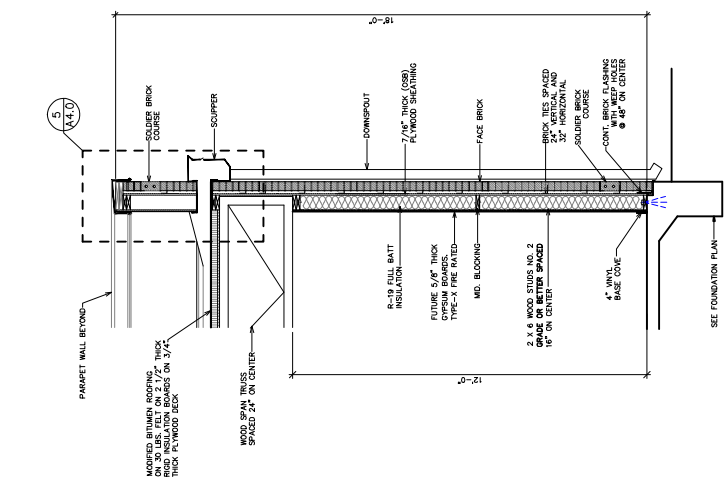
5 DETAIL
SCALE: NOT TO SCALE



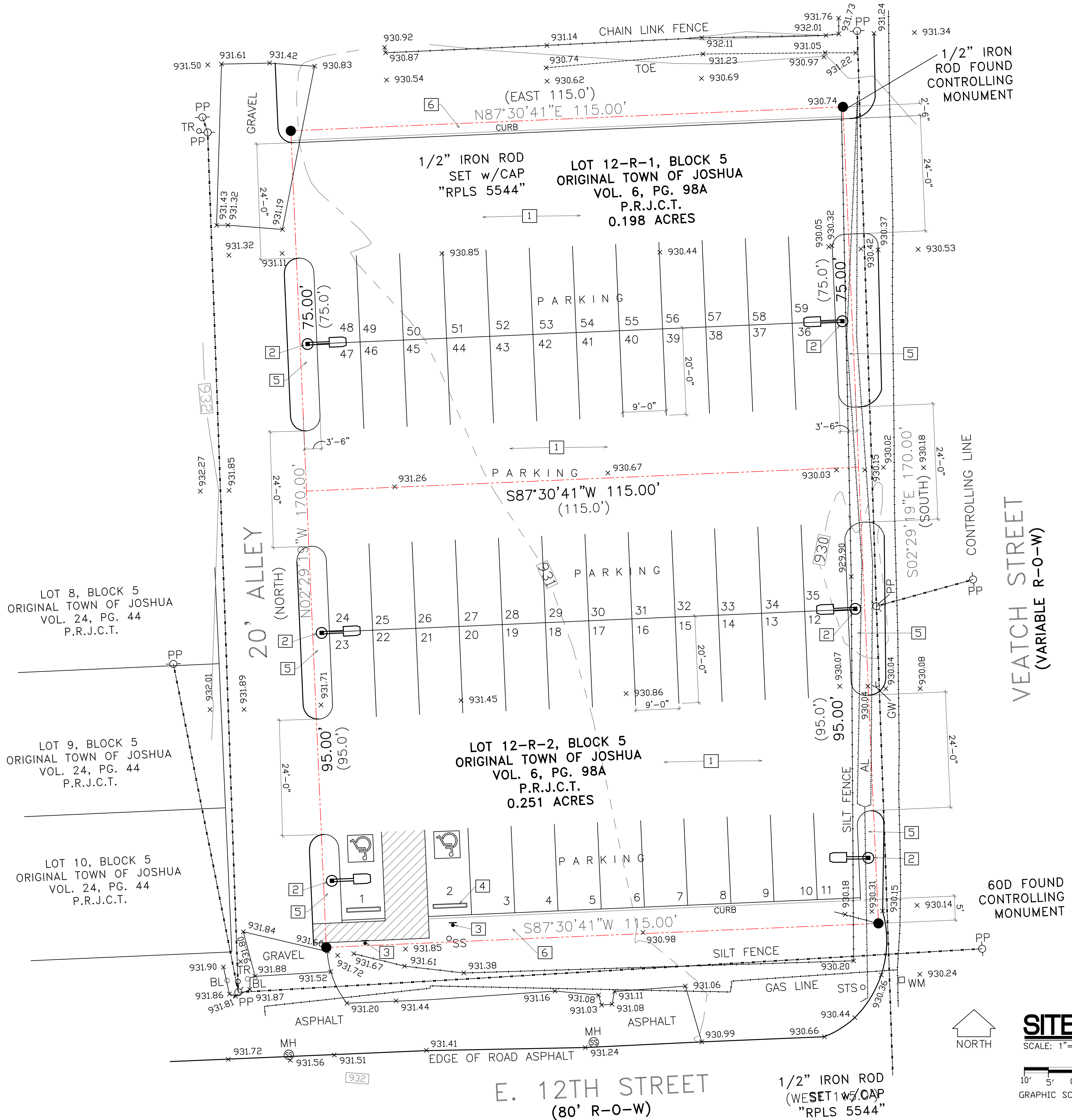
1 SECTION
SCALE: 3/4\"/>



2 SECTION
SCALE: 3/4\"/>



3 SECTION
SCALE: 3/4\"/>



CONSTRUCTION NOTES:	
1	6" THICK CONCRETE PAVING WITH #4 SPACED 12" ON CENTER EACH WAY ON 2" THICK CUSHION SAND RECOMPACTED 6" EXISTING SOIL.
2	15'-0" HIGH (LED) PARKING LOT LIGHT MOUNTED ON 24" HIGH CONCRETE BASE.
3	HANDICAPPED PARKING SIGN MOUNTED 60" ABOVE GRADE.
4	CONCRETE WHEEL STOP WITH #3 ANCHOR ROD AT EACH END.
5	ROCK IN PLANTER BED
6	GRASS AREA

REVISIONS	
DATE	RESPONSE

JOHN TAYLOR and ASSOCIATES
6800 BRENTWOOD STAIR ROAD, SUITE 201
FORT WORTH, TEXAS 76112
OFFICE: 817.446.1364 / FAX: 817.446.1307
E-MAIL: taylor7677@ecglobal.net

PROPOSED PARKING LOT
FOR
RUMFIELD PROPERTIES
E. 12th STREET AND VEATCH STREET
JOSHUA, TEXAS
LOT-9 & 10, BLOCK-5

JOB NO.	2021
DRAWN BY:	JET
CHECK BY:	JET
DATE:	03/16/2021

SHEET TITLE:
SITE PLAN

SHEET NO.
A1.0
OF 1

SITE PLAN
SCALE: 1"=10'-0"
GRAPHIC SCALE

LEGAL
LOT 12-R-1 & 12-K-2
BLOCK-5
ORIGINAL TOWN OF JOSHUA



City Council Agenda May 20, 2021

Agenda Item: G3 & 4 Zoning Change (Action Item)

Agenda Description:

Conduct a public hearing and consider approving a request to rezone a tract of land in the Eli M. Thomason Survey, Abstract No. 827, TR 52 County of Johnson, Texas and being approximately 46.040 acres of land and locally known as 1200 CR 909, changing the zoning to the foregoing property from (A) Agricultural District to the (PD) Planned Development District to allow for a residential subdivision.

- A. Staff Presentation
- B. Owner's Presentation
- C. Those in Favor
- D. Those Against
- E. Owner's Rebuttal

Background Information:

HISTORY: The approximate 46-acre tract of land has never been platted and has been zoned and used for agriculture with a single-family residence located on the property.

ZONING: This property is zoned A – Agricultural District

ANALYSIS: The proposed development of this property is to allow for a Planned Development of approximately 143 single-family lots and three open spaces to be served by standard curb and gutter residential streets. A Homeowners Association will maintain the open spaces as well as the entry signs.

The applicant is requesting a Planned Development District and is meeting most of the requirements of the R-1 zoning district with the exception of the lot width and lot size as detailed in the "Zoning Requirement Comparison Table" shown in their proposal.

This proposal was first denied by the Planning and Zoning Commission on April 5, 2021 by a vote of 6-1. The applicant withdrew his application and revised his proposal according to the concerns of the Planning and Zoning Commission and the citizen comments. The applicant reapplied and went before the Planning and Zoning Commission on May 3, 2021 and was denied by a vote of 5-2. Since then, the applicant has updated his Planned Development proposal and has added a document showing the increases to the R-1 zoning regulations. These increases will drastically increase the look and the value of the homes built within this subdivision.

ENGINEERING RELATED ISSUES: The requirements of a Detailed Site Plan include specific information related to engineering such as drainage and other transportation related issues. Because this property requires to be final platted, the City has agreed that these matters may be part of the preliminary and final platting review process.

RECOMMENDATION: This request appears to meet the minimum requirements as set forth in the Subdivision Ordinance with the exception of the lot width and the lot size as stated above.

Financial Information:

Only cost associated with the zoning change request is the publication expense and mailing of public hearing notices to property owners within 200ft. as required by law.

City Contact:

Aaron Maldonado, Development Services Director

Attachments:

- 1) Planned Development Application
- 2) PD Ordinance
- 3) Exhibit 1 Legal Description
- 4) Exhibit 2 Development Plan
- 5) Exhibit 3 Development Standards
- 6) Exhibit 4 Landscape and Lighting Plan

City of Joshua Development Services Universal Application

Please check the appropriate box below to indicate the type of application you are requesting and provide all information required to process your request.

- | | | |
|--|---|---|
| ☐ Pre-Application Meeting | ☐ Comprehensive Plan Amendment | ☐ Zoning Change |
| ☐ Conditional Use Permit | ☐ Zoning Variance (ZBA) | ☐ Subdivision Variance |
| ☐ Preliminary Plat | ☐ Final Plat | ☐ Amending Plat |
| ☐ Replat | ☐ Planned Development Concept Plan | ☒ Planned Development Detailed Plan |
| ☐ Minor Plat | ☐ Other _____ | |

PROJECT INFORMATION

Project Name: JOSHUA HIGHLANDS

Project Address (Location): 1200 CR 909, JOSHUA, TX

Existing Zoning: AG Proposed Zoning: PD (SINGLE FAMILY)

Existing Use: AG Proposed Use: SINGLE FAMILY RES.

Existing Comprehensive Plan Designation: LOW DENSITY RES Gross Acres: 46.040

Application Requirements: The applicant is required to submit sufficient information that describes and justifies the proposal. See appropriate checklist located within the applicable ordinance and fee schedule for minimum requirements. Incomplete applications will not be processed.

APPLICANT INFORMATION

Applicant: BRIAN KRAFT Company: PED HOLDINGS, LLC

Address: 1400 EVERMAN PARKWAY Tel: 817-744-7512 Fax: 817-744-7554

City: FT. WORTH State: TX ZIP: 76140 Email: brian.kraft@topographic.com

Property Owner: GERALD + BARBARA MILLER Company: _____

Address: 8400 CR 1016A Tel: 817-946-5029 Fax: _____

City: BURLESON State: TX ZIP: 76028 Email: gbmiller@psd.net

Key Contact: ERIK DUMAS Company: TOPOGRAPHIC

Address: 1400 EVERMAN PKWY Tel: 817-744-7512 Fax: 817-744-7554

City: FT. WORTH State: TX ZIP: 76140 Email: erik.dumas@topographic.com

SIGNATURE OF PROPERTY OWNER OR APPLICANT (SIGN AND PRINT OR TYPE NAME)

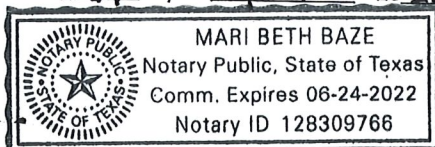
SIGNATURE: [Signature]
(Letter of authorization required if signature is other than property owner)

Print or Type Name: _____

Known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration expressed and in the capacity therein stated.

Given under my hand and seal of office on this 19 day of April 20 21

MariBeth Baze
Notary Public



Signature [Signature] Date: 4/19/2021

For Departmental Use Only

Case No.: PD 2021-07

Project Manager: _____

Total Fee(s): _____

Check No.: _____

Date Submitted: 4-19-21

Accepted By: _____

Date of Complete Application _____

CITY OF JOSHUA, TEXAS

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JOSHUA, TEXAS, CHANGING THE ZONING ON APPROXIMATELY 46.040 ACRE TRACT OF LAND LOCATED 1200 COUNTY ROAD 909 TO PLANNED DEVELOPMENT DISTRICT (PD), IN ACCORDANCE WITH THE SPECIFIC REQUIREMENTS STATED HEREIN AND EXHIBITS ATTACHED HERETO; REPEALING ALL CONFLICTING ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING FOR SAID ORDINANCE TO TAKE EFFECT AND BE IN FORCE FROM AND AFTER ITS PASSAGE.

WHEREAS, after public notice and public hearing as required by law, the Planning and Zoning Commission of the City of Joshua, Texas, has recommended that the official zoning map of the City be amended to reflect that the zoning on approximately 46.040 acre tract of land located at 1200 County Road 909 to Planned Development District (PD); and

WHEREAS, after public notice and public hearing as required by law, and upon due deliberation and consideration of the recommendation of said Planning and Zoning Commission and of all testimony and information submitted during said public hearings, the City Council of the City of Joshua, Texas, has determined that it is in the public's best interest and in support of the health, safety, morals and general welfare of the citizens of the City of Joshua, Texas, that the official zoning map of the City of Joshua, Texas, be amended to reflect the aforementioned change of zoning; and

WHEREAS, all required notices pursuant to the City of Joshua's Zoning Ordinance and Chapter 211 of the Texas Local Government Code have been accomplished;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF JOSHUA, TEXAS, THAT:

SECTION 1

All of the above premises are found to be true and correct and are incorporated into the body of this Ordinance as if copied in their entirety.

SECTION 2

From and after the effective date of this Ordinance, the official zoning map of the City of Joshua, Texas, is hereby amended and changed in the following particulars, and all other existing sections, subsections, paragraphs, sentences, definitions, phrases and words of the Zoning Ordinance are not amended, but shall remain intact and are hereby ratified, verified and affirmed:

The zoning on the property described in Exhibit 1, the legal description of the property, attached hereto and incorporated herein for all purposes, is changed to Planned Development

District (PD). All development on the property shall be in accordance with the Planned Development Document, attached hereto as Exhibit 2 and incorporated herein for all purposes; the Enhanced Requirements, attached hereto as Exhibit 3 and incorporated herein for all purposes; the Site Plan, attached hereto as Exhibit 4 and incorporated herein for all purposes; and the Landscape and Lighting Plan, attached hereto as Exhibit 5 and incorporated herein for all purposes.

SECTION 3

The property described herein shall be subject to, and conform to, the Development Standards, attached hereto as Exhibit 6 and incorporated herein for all purposes.

SECTION 4

All ordinances, orders or resolutions heretofore passed and adopted by the City Council of the City of Joshua, Texas, are hereby repealed to the extent that said ordinances, resolutions, or parts thereof, are in conflict herewith.

SECTION 5

If any section, subsection, clause, phrase or provision of this Ordinance, or the application thereof to any person or circumstance, shall to any extent be held by a court of competent jurisdiction to be invalid, void or unconstitutional, the remaining sections, subsections, clauses, phrases and provisions of this Ordinance, or the application thereof to any person or circumstance, shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

SECTION 6

This Ordinance shall take effect and be in full force from and after its passage, as provided by the Revised Civil Statutes of the State of Texas.

PASSED, APPROVED AND ADOPTED BY THE CITY COUNCIL OF JOSHUA, TEXAS, THIS 20TH DAY OF MAY, 2021.

Joe Hollarn, Mayor

ATTEST:

Alice Holloway, City Secretary

APPROVED AS TO FORM AND LEGALITY:

Terrence S. Welch, City Attorney

EXHIBIT 1

(Legal Description of the Property)

EXHIBIT 2

(Planned Development Document)

EXHIBIT 3

(Development Standards)

EXHIBIT 4

(Site Plan)

EXHIBIT 5

(Landscape and Lighting Plan)

Legal Description:

BEING A TRACT OF LAND IN THE ELI M. THOMASON SURVEY, ABSTRACT NO. 827, JOHNSON COUNTY TEXAS, AND BEING ALL OF A CALLED 44.427 ACRE TRACT OF LAND AS DESCRIBED IN A DEED RECORDED IN INSTRUMENT NO. 2017-01512, OFFICIAL PUBLIC RECORDS OF JOHNSON COUNTY, TEXAS (O.P.R.J.C.T.), AND ALL OF A CALLED 1.55 ACRE TRACT OF LAND AS DESCRIBED IN A DEED RECORDED IN INSTRUMENT NO. 2017-6858, O.P.R.J.C.T., AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2" IRON ROD FOUND AT THE SOUTHEAST CORNER OF SAID 44.427 ACRE TRACT, ALSO BEING THE SOUTHWEST CORNER OF A CALLED 14.028 ACRE TRACT OF LAND AS DESCRIBED IN A DEED RECORDED IN VOLUME 948, PAGE 100, DEED RECORDS OF JOHNSON COUNTY, TEXAS (D.R.J.C.T.), AND LOCATED IN COUNTY ROAD NO. 909;

THENCE N 88°52'56" W WITH THE SOUTHERNMOST SOUTH LINE OF SAID 44.427 ACRE TRACT AND GENERALLY ALONG SAID COUNTY ROAD NO. 909, A DISTANCE OF 1091.57 FEET TO A 5/8" IRON ROD FOUND WITH A CAP HAVING ILLEGIBLE MARKINGS AT THE SOUTHERNMOST SOUTHWEST CORNER OF SAID 44.427 ACRE TRACT;

THENCE N 00°00'20" W WITH THE SOUTHERNMOST WEST LINE OF SAID 44.427 ACRE TRACT, AT 24.68 FEET PASSING A 5/8" IRON ROD FOUND IN THE NORTHERLY LINE OF SAID COUNTY ROAD NO. 909 AT THE SOUTHEAST CORNER OF A CALLED 1.00 ACRE TRACT AS DESCRIBED IN A DEED RECORDED IN VOLUME 2532, PAGE 414, OFFICIAL PUBLIC RECORDS OF JOHNSON COUNTY, TEXAS (O.P.R.J.C.T.), IN ALL A DISTANCE OF 233.15 FEET TO A 2" METAL FENCE CORNER POST FOUND AT THE NORTHEAST CORNER OF SAID 1.00 ACRE TRACT, ALSO BEING AN INSIDE ELL CORNER OF SAID 44.427 ACRE TRACT;

THENCE N 88°49'39" W WITH THE NORTH LINE OF SAID 1.00 ACRE TRACT AND THE WESTERNMOST SOUTH LINE OF SAID 44.427 ACRE TRACT, A DISTANCE OF 208.67 FEET TO A 1/2" IRON ROD FOUND AT THE NORTHWEST CORNER OF SAID 1.00 ACRE TRACT, ALSO BEING AN ANGLE POINT IN SAID WESTERNMOST SOUTH LINE OF SAID 44.427 ACRE TRACT;

THENCE N 88°57'11" W, CONTINUING WITH THE WESTERNMOST SOUTH LINE OF SAID 44.427 ACRE TRACT, A DISTANCE OF 208.42 FEET TO A 5/8" IRON ROD FOUND AT THE WESTERNMOST SOUTHWEST CORNER OF SAID 44.427 ACRE TRACT, LOCATED IN THE EAST LINE OF A CALLED 1.0 ACRE TRACT OF LAND AS DESCRIBED IN A DEED RECORDED IN INSTRUMENT NO. 2014-9240, O.P.R.J.C.T.;

THENCE N 00°05'40" W WITH THE COMMON LINE BETWEEN SAID 1.0 ACRE TRACT AND SAID 44.427 ACRE TRACT, AND GENERALLY ALONG A FENCE, A DISTANCE OF 227.07 FEET TO THE NORTHEAST CORNER OF SAID 1.0 ACRE TRACT ALSO BEING THE EASTERNMOST SOUTHEAST CORNER OF A CALLED 22.171 ACRE TRACT OF LAND AS DESCRIBED IN A DEED RECORDED IN INSTRUMENT NO. 2014-1940, O.P.R.J.C.T., FROM WHICH A 4" METAL FENCE CORNER POST BEARS S 9°44'18" W, A DISTANCE OF 0.68 FEET;

THENCE N 00°02'36" W WITH THE COMMON LINE BETWEEN SAID 44.427 ACER TRACT AND SAID 22.171 ACRE TRACT, AND GENERALLY ALONG A FENCE, A DISTANCE OF 833.67 FEET TO A 1/2" IRON ROD FOUND AT THE NORTHEAST CORNER OF SAID 22.171 ACRE TRACT, ALSO BEING THE SOUTHERNMOST SOUTHEAST CORNER OF A CALLED 70.81 ACRE TRACT OF LAND AS DESCRIBED

IN A DEED RECORDED IN VOLUME 4039, PAGE 547, O.P.R.J.C.T., AND ALSO BEING AN ANGLE POINT IN THE WESTERLY LINE OF SAID 44.427 ACRE TRACT;

THENCE WITH THE COMMON LINE BETWEEN SAID 44.427 ACRE TRACT AND SAID 70.81 ACRE TRACT AS FOLLOWS:

N 00°00'32" W, A DISTANCE OF 70.52 FEET TO A 5/8" IRON ROD FOUND FOR A CORNER;

N 89°49'36" E, GENERALLY ALONG A FENCE, A DISTANCE OF 672.74 FEET TO A 4" METAL FENCE CORNER POST FOUND FOR THE EASTERNMOST SOUTHEAST CORNER OF SAID 70.81 ACRE TRACT, ALSO BEING THE SOUTHWEST CORNER OF A CALLED 36.4 ACRE TRACT OF LAND AS DESCRIBED IN A DEED RECORDED IN 4460, PAGE 271, O.P.R.J.C.T.;

THENCE S 89°37'08" E WITH THE COMMON LINE BETWEEN SAID 44.427 ACRE TRACT AND SAID 36.4 ACRE TRACT, GENERALLY ALONG A FENCE, A DISTANCE OF 680.76 FEET TO A 2" METAL FENCE CORNER POST FOUND FOR AN ANGLE POINT;

THENCE N 87°26'02" E, GENERALLY ALONG A FENCE, A DISTANCE OF 37.19 FEET TO A 5/8" IRON ROD FOUND WITH A CAP STAMPED "SSI" AT THE NORTHERNMOST NORTHEAST CORNER OF SAID 44.427 ACRE TRACT, ALSO BEING THE NORTHWEST CORNER OF SAID 1.55 ACRE TRACT;

THENCE N 86°46'44" E WITH THE COMMON LINE BETWEEN SAID 1.55 ACRE TRACT AND SAID 36.4 ACRE TRACT, AND GENERALLY ALONG A FENCE, A DISTANCE OF 154.39 FEET TO A 1/2" IRON ROD FOUND AT THE NORTHEAST CORNER OF SAID 1.55 ACRE TRACT, ALSO BEING AN ANGLE POINT IN THE SOUTHERLY LINE OF SAID 36.4 ACRE TRACT, AND BEING THE NORTHWEST CORNER OF SAID 14.028 ACRE TRACT;

THENCE S 2°05'44" W WITH THE COMMON LINE BETWEEN SAID 1.55 ACRE TRACT AND SAID 14.028 ACRE TRACT, AND GENERALLY ALONG A FENCE, A DISTANCE OF 455.97 FEET TO A 5/8" IRON ROD FOUND WITH A CAP STAMPED "SSI" AT THE SOUTHEAST CORNER OF SAID 1.55 ACRE TRACT, ALSO BEING THE EASTERNMOST NORTHEAST CORNER OF SAID 44.427 ACRE TRACT, AND ALSO BEING AN ANGLE POINT IN THE WESTERLY LINE OF SAID 14.028 ACRE TRACT;

THENCE S 1°07'55" W WITH THE COMMON LINE BETWEEN SAID 44.427 ACRE TRACT AND SAID 14.028 ACRE TRACT, AND GENERALLY ALONG A FENCE, AT A DISTANCE OF 921.31 FEET PASSING A 5/8" IRON ROD FOUND IN THE NORTHERLY LINE OF SAID COUNTY ROAD NO. 909, IN ALL A DISTANCE OF 946.15 FEET TO THE PLACE OF BEGINNING AND CONTAINING 46.040 ACRES OF LAND.



Planned Development District

February 3, 2021

Revised March 11, 2021

Revised April 13, 2021



TOPOGRAPHIC
LOYALTY INNOVATION LEGACY

The **Joshua Highlands** development is located west of downtown Joshua adjacent to County Road 909. The parcel contains approximately 46 acres of rolling pastureland used for grazing and agriculture. The proposal for a planned development included the development of approximately 143 single-family building lots. The development will include three open space areas. The site will be served on the south by County Road 909 which is master planned to be a 2-lane collector road. Internally, the project will be served by local residential streets with standard curb, gutter, and sidewalk. A Homeowners Association will be created to maintain the open space areas as well as the entry signs. The site will be developed in two phases.

The Comprehensive Master Plan created in 2016 states the *Goals and Visions* for the City of Joshua are:

- Promote a Positive City Identity
- Promote Professional, Responsive and Financially Responsible City Services
- Enhance Public Safety and Infrastructure
- Promote Family Oriented Planned Community Growth
- Plan for Quality Development, Business Diversity and Revitalization
- Enhance Communications, Education, and Involvement

Additionally, the master plan points out the importance of neighborhoods as the heart of the community. To have successful neighborhoods it is important to recognize the most successful neighborhoods have a diverse mix of ages, socioeconomical ranges, housing types/sizes, and opportunities to interact with neighbors.

The Joshua Highlands achieves these goals by being mindful of current and future economic conditions. Having the ability to own a home is as American as apple pie. Joshua Highlands desires to be a part of the dream by providing homes that are attainable at many income levels, homeowner ages, family sizes, and safe places to grow.

The desired alterations to the existing R1 zoning are important to provide options that meet the changing desires of homeowners while preserving the overall intent of the base zoning.

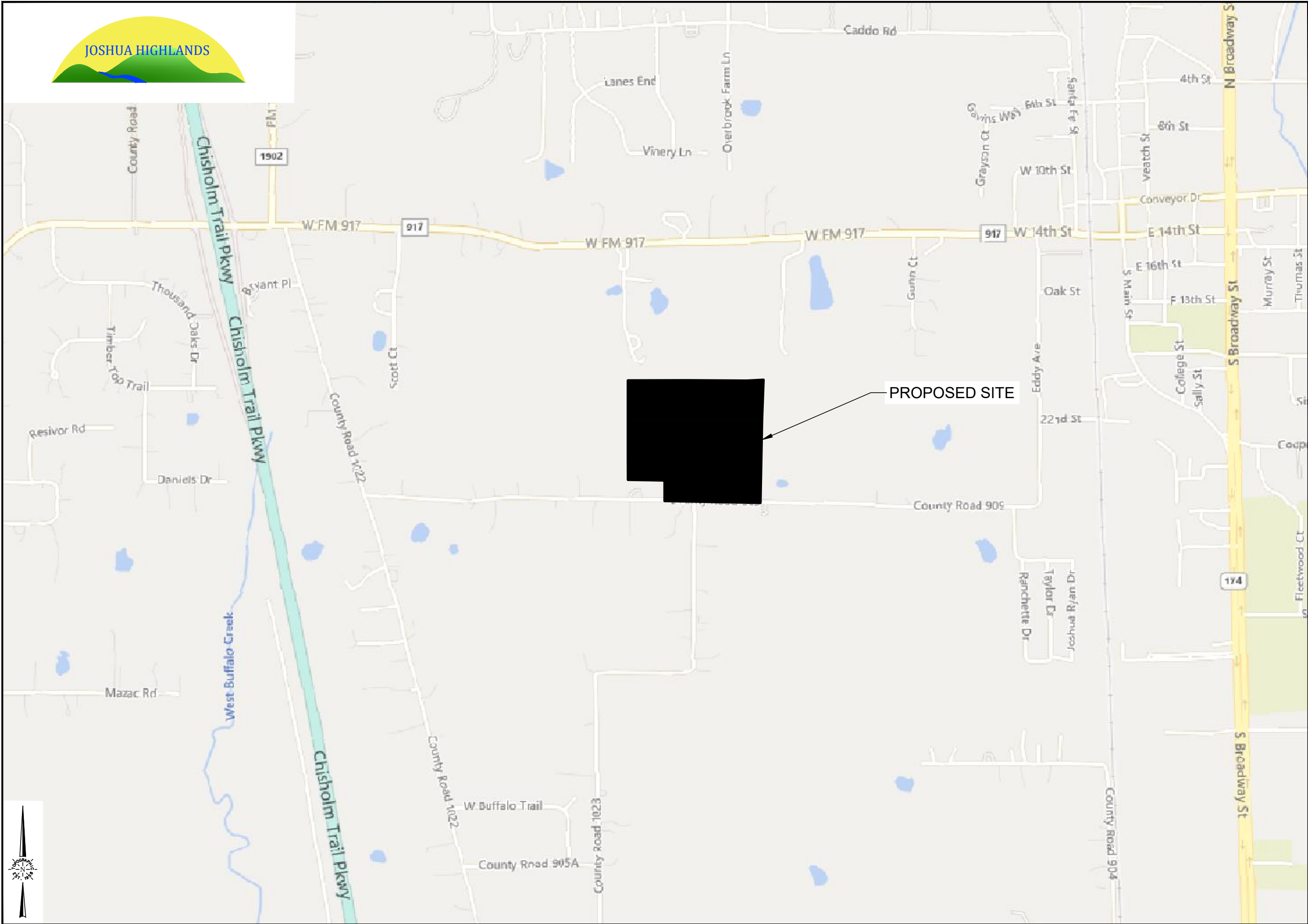
The following exhibits and commentary outline the items included in the Planned Development as well as the proposed alterations to the base R1 zoning. The only alterations being requested are lot width (from 75 ft. to 60 ft.) and lot size (from 10,000 ft² to 9,000 ft²).

Property Owner: Gerald & Barbara Miller
8400 CR 1016A
Burleson, TX 76028

Developer: PED Holding, LLC
1400 Everman Parkway
Fort Worth, TX 76140

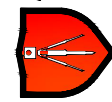
PD Preparer: Topographic
1400 Everman Parkway
Fort Worth, TX 76140

Development Name: Joshua Highlands
1200 CR 909
Joshua, TX 76058



JOSHUA HIGHLANDS
JOSHUA, TX

VICINITY MAP



TOPOGRAPHIC
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548
TEXAS FIRM REGISTRATION NO. 18409
WWW.TOPOGRAPHIC.COM

SHEET NO.

EX.-1

Legal Description:

BEING A TRACT OF LAND IN THE ELI M. THOMASON SURVEY, ABSTRACT NO. 827, JOHNSON COUNTY TEXAS, AND BEING ALL OF A CALLED 44.427 ACRE TRACT OF LAND AS DESCRIBED IN A DEED RECORDED IN INSTRUMENT NO. 2017-01512, OFFICIAL PUBLIC RECORDS OF JOHNSON COUNTY, TEXAS (O.P.R.J.C.T.), AND ALL OF A CALLED 1.55 ACRE TRACT OF LAND AS DESCRIBED IN A DEED RECORDED IN INSTRUMENT NO. 2017-6858, O.P.R.J.C.T., AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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The Joshua Highlands development site is currently being used for agriculture along with a single farmhouse. The site has been in its current usage since before 1960. The topography has a gentle slope from the farmhouse site to the intermittent drainage near the south boundary. The existing vegetation consists of grass consistent with pastureland as well as a sparse speckling of oak, pecan, and pine trees. The site has a single natural drainage channel that has been altered during the process of farming the land. Currently, a low area exists where drainage collects and is conveyed to a stock tank near the east boundary of the parcel. The drainage leaves the site out of the stock tank and continues to a stock tank on the adjacent property to the east. The channel is shown on USGS maps from 1891 to 2019.

The drainage for the site will be detained near the existing stock tank. The outlet will be returned to the existing natural watercourse where it will flow to the sock pond located on the adjacent property owner to the east.

The majority of the trees are located in the north east portion of the parcel and many of the trees will be contained within an open space area. Additional trees will be located along property lines and will not be removed, if possible, unless necessary to meet grading design.

The area does not have any areas prone to flooding as depicted on FEMA floodplain maps and after development will also not have any flood prone areas.



The Joshua Highlands development is designed to provide above average market sized lots with walkability, curvilinear streets, community open space and conservation of natural topography.

The breakdown of land uses by area is tabulated below.

Lot Size	Number of Lots	Area (ft²)	Area (acres)
Open Space	3	128,242.64	2.94
9,000ft ² -9,500ft ²	48	435,637.72	10.00
9,500ft ² -10,000ft ²	28	267,830.17	6.15
10,000ft ² -11,000ft ²	40	586,856.31	13.47
11,000ft ² -12,000ft ²	9	102,233.89	2.35
12,000ft ² -19,000ft ²	16	201,992.59	4.64
19,000ft ²	2	43,266.04	0.99
Street		169,012.80	3.88
Total Lots (Buildable)	143		

*County Road Right-of-way dedication = 0.89 acres

The comparison of existing R-1 zoning requirements and the proposed requirements are illustrated in the table below.

Zoning Requirement Comparison Table		
	Current	Proposed Lots
Width	75 ft (min)	60 ft (min)
Average Width	N/A	71 ft
Depth	120 ft (min)	120 ft (min)
Average Lot Size	10,000 ft ²	11,455 ft ²
Minimum Lot Size	10,000 ft ²	9,000 ft ²
Front Setback	25 ft	25 ft
Rear Setback	20 ft	20 ft
Side Setback	5 ft	5 ft
Side Street Setback	15 ft	15 ft
Minimum Home Size	1,800 ft ²	1,800 ft ²
Max Height	35 ft	35 ft
Minimum Parking	2 Enclosed, 2 Driveway	2 Enclosed, 2 Driveway
Additional Parking	Not Required	18 (Open Space Areas)

As can be seen, though the minimum lot size is slightly smaller than the current requirement, the average lot size overall is **nearly than 1,500 ft² larger** than the current requirement. The variation in lot size allows for a more vibrant community where different sized lots and homes can attract a broader range of potential buyers adding diversity to the community. The minimum home size will remain at the current size of 1,800 ft² and the minimum lot depth will remain at the current length of 120 ft minimum.

The major variation is lot frontage. In the current climate many homeowners do not want a large yard. They want to spend their time and money on experiences, not maintenance. The reductions do not affect the minimum house size because the same size home can fit on a smaller lot. By reducing the lot size and requiring the same minimum home size as included in the current zoning ordinance, the overall value of the development is dramatically increased while providing home buyers with the type of property they desire.

Larger homes at greater numbers increase the property tax collected by the city as well as the sales tax collected by businesses providing services to new residents. One of the major metrics used by restaurants, businesses, and service providers to determine where they will invest is the number of people living in an area and proximity those residents are to their establishment. By allowing greater density the overall prosperity of a community can be improved while maintaining the community feel.

Additionally, open space areas are provided to enhance the livability and activity necessary to provide for community gatherings, a place to walk and take pets, and impromptu activities for children. The open space areas will include four-foot-wide decomposed granite walking trails around their perimeter with benches located along the path. A community gazebo/pavilion will be constructed in one of the open space parcels to be used for gatherings and community events. An example of the structure is shown below.



Pavilion Example

The detention basin will be designed to serve as a large grassy area that can be used for recreation. The detention basin will also include a four-foot-wide decomposed granite walking trail along the interior property line with benches located along the path. It will be available for use for the greatest part of the year because it will only be unusable during rainstorms.

Sidewalks installed adjacent to open space will be constructed in a curvilinear alignment to add to the aesthetics of the open spaces specifically and the development overall.

Transportation

Joshua Highlands is located adjacent to County Road 909. County Road 909 will serve as the main access thoroughfare for the development. As part of the development County Road 909 will be constructed to the city standard for a 2-lane Collector Road on the north side of CR 909 for the length of the development.

Internally, the development will be served by standard residential streets with pavement width of 31 feet. The streets will be paved with 6" of Portland cement concrete.

Pedestrians will be able to travel internally using the sidewalks constructed adjacent to the streets. Walking paths are also provided in all open space areas.

Utilities

Water will be provided to the site from an existing Johnson County SUD water line located adjacent to County Road 909. Tie-ons will be located at the two entrances to Joshua Highlands. The site will be served by 8" water lines.

Sanitary Sewer will be provided to the site with the construction of an offsite gravity sewer line that ultimately will tie into the existing Johnson County SUD lift station located in the southwest corner of the Joshua Ranchettes development.

A capacity analysis for both water and sanitary sewer have been performed for Joshua Highlands and both the water line and lift station have adequate capacity to serve the development without additional upsizing of existing infrastructure.

Electricity will be provided by United Cooperative Services. Based on preliminary design, there is sufficient existing infrastructure in place to serve the needs of the Joshua Highland development project.



EX — W — EXISTING 8" WATERLINE
W — W — PROPOSED 8" WATERLINE
SS — SS — PROPOSED 8" SEWER LINE
PROPOSED OPEN SPACE

PROPOSED 8" WATER LINE

JAY AND AMY NOVACEK
CALLED 22.171 ACRES
INSTRUMENT NO. 2014-1940
O.P.R.J.C.T.
CITY OF BURLESON

JORGE SUAREZ PACHECO
AND
ELENA LEONARDO JUAREZ
CALLED 1.0 ACRES
INSTRUMENT NO. 2014-9240
O.P.R.J.C.T.
ZONING: A

ROBERT AND STEVEN WARBEN
CALLED 0.40 ACRES
INSTRUMENT NO. 2014-1719
O.P.R.J.C.T.

C.D. STEED
REMAINDER OF A CALLED
46.1 ACRES
VOLUME 404, PAGE 176
D.R.J.C.T.
ZONING: A

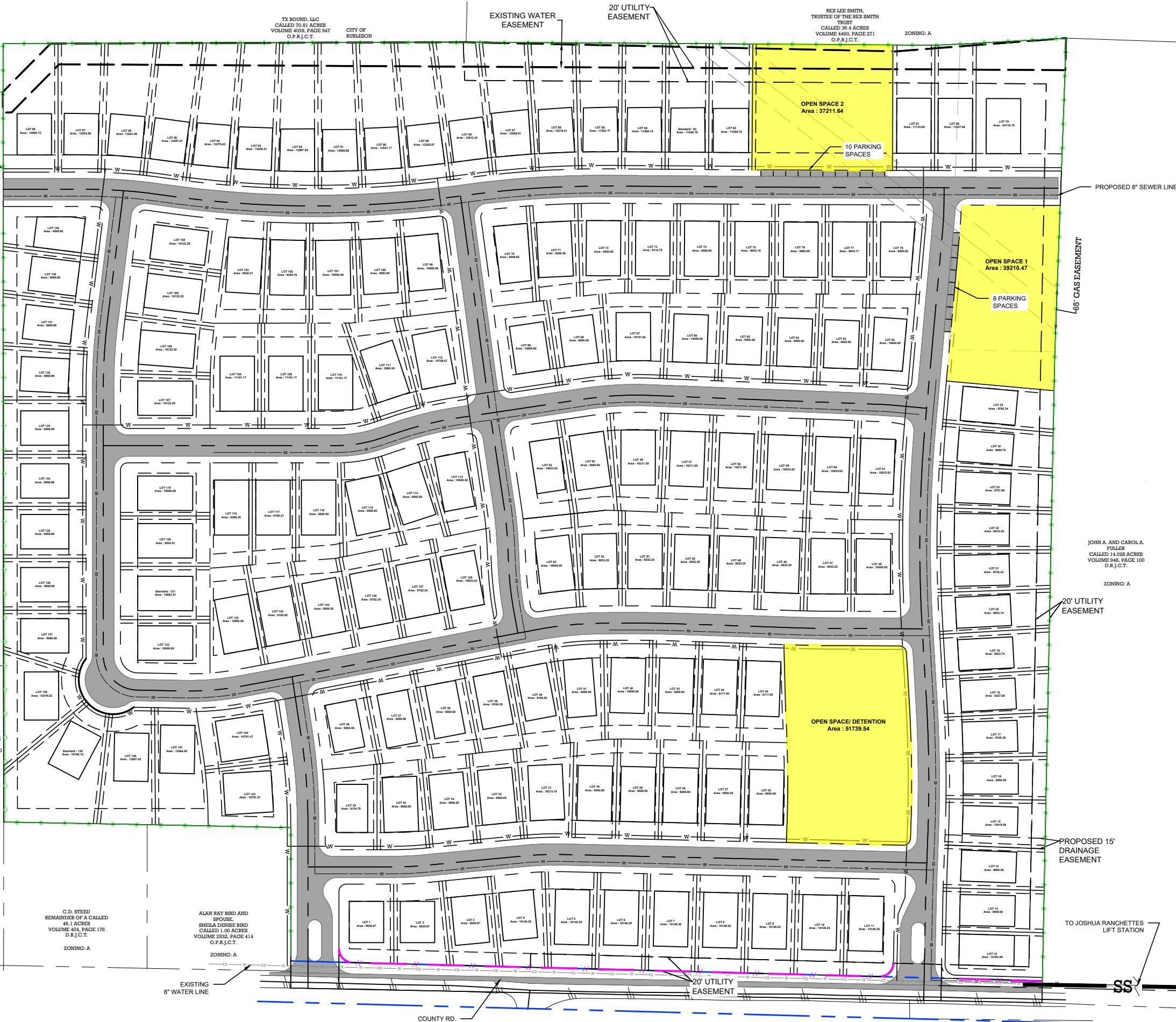
ALAN RAY BIRD AND
SPOUSE,
SHEILA DENISE BIRD
CALLED 1.00 ACRES
VOLUME 2532, PAGE 414
O.P.R.J.C.T.
ZONING: A

EXISTING
8" WATER LINE

143 TOTAL LOTS

SCALE: 1" = 150'

150' 0' 75' 150' 300'



JOHN A. AND CAROL A.
FULLER
CALLED 14.028 ACRES
VOLUME 948, PAGE 100
D.R.J.C.T.
ZONING: A

PROPOSED 15'
DRAINAGE
EASEMENT

TO JOSHUA RANCHETTES
LIFT STATION

TRACT 1S
LOT 1, BLOCK 1
1/4S ADDITION
VOLUME 8, PAGE 786, SLIDE
B-474
P.R.J.C.T.
ZONING: A

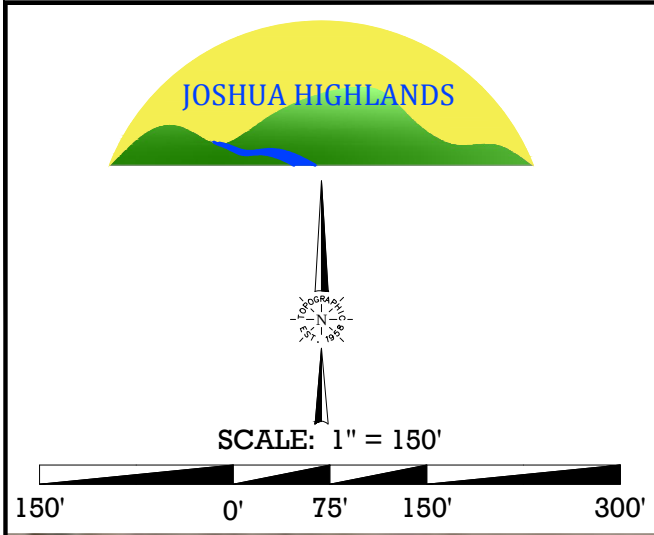
JOSHUA HIGHLANDS JOSHUA, TX SITE PLAN

TOPOGRAPHIC
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548
TEXAS FIRM REGISTRATION NO. 18409
WWW.TOPOGRAPHIC.COM

SHEET NO.

EX.-3



	Lot Size	Number of Lots	Area (ft ²)	Area (acres)
	Open Space	3	128,242.64	2.94
	9,000ft ² -9,500ft ²	48	435,637.72	10.00
	9,500ft ² -10,000ft ²	28	267,830.17	6.15
	10,000ft ² -11,000ft ²	40	586,856.31	13.47
	11,000ft ² -12,000ft ²	9	102,233.89	2.35
	12,000ft ² -19,000ft ²	16	201,992.59	4.64
	19,000ft ²	2	43,266.04	0.99
	Street		169,012.80	3.88
	Total Lots (Buildable)	143		

*R.O.W DEDICATION .89 ACRE

TOPOGRAPHIC

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JOSHUA HIGHLANDS

JOSHUA, TX

LOT LAYOUT BY AREA

EX.-4

The Joshua Highlands development will provide a landscaped entrance feature with masonry sign will be constructed at both entrances off County Road 909 similar to the example below.



Entrance Sign Example

The open space lots will have several large, existing trees that will remain in place. Throughout the development the trees that are located in areas that can remain undisturbed will be preserved. An estimate thirty-five of the existing fifty-nine trees will be preserved. The preserved tree species consist mostly of native oaks with some having diameters of up to 62”.

Additionally, each lot will be required to plant a 3” caliper tree in the front yard. The species will be from the list created by Texas A&M Forest Service as appropriate for Johnson County (oak, ash, maple, etc.). The table below lists recommended screening shrubs/bushes that can be used.

Screening Shrub/Bush Options	
Nellie R Stevens Holly	Ilex x ‘Nellie R Stevens’
Yaupon	Ilex vomitoria
Wax Myrtle	Myrica cerifera
Eastern Red Cedar	Juniperus virginiana
Texas Sage	Leucophyllum frutescens
Little Gem Magnolia	Magnolia grandiflora ‘little gem’
Japanese Yew	Podocarpus macrophyllus
Mountain Laurel	Sophora secundiflora

The table below shows the requirements for landscaping. Joshua Highlands will meet all current landscape requirements.

Landscape Requirement Comparison Table		
	Current	Proposed Lots
Trees	(1) 3" Tree in Front Setback	(1) 3" Tree in Front Setback
Total Landscape	20% including Shrubs, Trees, & Flowering Plants	20% including Shrubs, Trees, & Flowering Plants
Open Space Areas	Code of Ordinances Chapter 14, Sec. 8.6.2	Code of Ordinances Chapter 14, Sec. 8.6.2

The open space areas will consist mainly of open sodded areas where activities can occur so pets and residents can move freely. The open spaces are large enough to allow for soccer, frisbee, and other activities that require a large open space.

A stained 6' high cedar on steel post fence will be constructed on each lot line by the builder. A 6' masonry/stamped concrete fence will be constructed along County Road 909 by the developer. The developer will also construct the stained 6' high cedar on steel post fence along the exterior property lines where open space is located and where building lots are not adjacent to the road. Examples of similar fences are shown on the following page.



Masonry Fence Examples



Cedar Fence Examples

The detention area will be seeded and have a tree planted no less than every 100' across the road frontage and property line. Trees may be planted in clusters to meet the number required.

Electricity to the site will be provided by United Cooperative Services. The proposed streetlight will look the below image and will be placed as necessary throughout the development.



Street Light Example



Landscape Requirement Comparison Table		
	Current	Proposed Lots
Trees	(1) 3" Tree in Front Setback	(1) 3" Tree in Front Setback
Total Landscape	20% including Shrubs, Trees, & Flowering Plants	20% including Shrubs, Trees, & Flowering Plants
Open Space Areas	Code of Ordinances Chapter 14, Sec. 8.6.2	Code of Ordinances Chapter 14, Sec. 8.6.2

Joshua Highlands Development Standards

Purpose: The purpose of the Joshua Highlands Planned Development District is to allow for Single Family Detached Residential Development

Planned Development District – General Conditions

The requirements established by the Joshua Highlands Development District Development Standards and all exhibits thereof, including but not limited to the Zoning Exhibit and Development Plan constitute the Planned Development Standards that apply to the Property that has been zoned to create the Joshua Highlands Planned Development. If these standards do not regulate a particular aspect of development, then such particular aspect of development shall be treated as follows:

The Planned Development District shall conform to all other sections of the City of Joshua zoning ordinance unless specifically exempted herein.

Development Plan

A Development Plan is hereby attached and made a part of the Ordinance as Exhibit B. It establishes the Development Standards that govern this district by identifying the land use types, approximate thoroughfare locations and project boundaries and illustrates the integration of these elements into a master plan for the whole district. If the land uses shown on the plan or as outlined within this document are to be changed, such change shall be processed as a change in zoning. No site plan prepared for a construction project within the Planned Development shall be inconsistent with the Zoning Exhibit Development Plan or any City Council approved Zoning Exhibit Development Plan updates.

Planned Development District – Single Family Residential

General Description: The residential tract is intended to accommodate a single-family residential use. The residential units will be comprised of Detached Single-Family products. Development Standards are outlined as follows:

Permitted Uses: Uses identified in Section 5.2 “Permitted Use Table”, City of Joshua Zoning Ordinance, as amended, under the heading of Residential Uses – R1 shall be permitted in the Planned Development District.

Development Area Regulations:

Minimum Lot Area – 9,000 sq. ft.
Minimum Lot Width – 60 ft., as measured at the building line.
Minimum Lot Depth – 120 ft.
Minimum Front Yard – 25 ft.
Minimum Side Yard – 5 ft. interior; 15 ft. adjacent to Right-of-Way
Minimum Rear Yard – 20 ft.
Minimum Dwelling Size – 1,800 sq. ft.
Maximum Lot Coverage – 50 percent
Maximum Building Height – 35 ft.

Design Elevations: No elevation may be repeated for a distance of four (4) lots, either on the same side or opposite side of the street.

Exterior Materials: All residential structures shall be constructed with a minimum of two (2) exterior materials along the front façade facing the street. At a minimum, these materials must include brick, stone, rock, or stucco and shall be provided in proportions that create a perceptible variation in materials. Soldier brick and other similar variations in material are highly encouraged.

All Residential Structures: Shall have, at a minimum, two (2) different height plates limits and two (2) offsets in the front elevation.

Joshua Highlands Development Standards

Roofs: Residential structures shall have a minimum 8/12 roof pitch on the main body of the structure. A porch or accent roof may have a minimum 4/12 roof pitch, but this may not exceed fifteen (15) percent of the entire roof.

Masonry Requirements:

All principal buildings and structures shall be constructed of masonry material having at least eighty-five (85) percent of the exterior walls.

Landscape Requirements:

Landscaping shall comply with the regulations required by Section 8.4 Single-Family and Two-Family Residential Landscaping of the City of Joshua Code of Ordinances. In addition, one (1) additional 3" caliper (minimum) shade tree shall be installed within the front yard each lot by the builder.

Open Space: All Open Space Lots provided within the tract will be maintained by the Homeowners Association. This will include all improvements within the open space, i.e., ponds, walks, landscaping not specifically conveyed to the City of Joshua.

Variances Requested:

1. Lot Size Reduction – 9,000 sq. ft. from 10,000 sq. ft.
2. Lot Width Reduction – 60 ft. from 75 ft.

Increases to R-1 Regulations:

1. The elevations of the homes will not be repeated in four consecutive homes and the builder will include a statement on each building permit certifying that the plan complies with the "No Repetitive" article contained in the Planned Development documents.
2. Multiple plate height and articulation requirements
3. Roof Pitch at a minimum 8/12
4. Additional shade tree per house

Additionally, Joshua Highlands provides the following features not required by the City of Joshua Code of Ordinances.

- Nearly 3 acres of open space.
- Approx. a half-acre of internal walking trail
- Landscaped Entrances
- Preservation of Heritage trees (ex. 62" diameter Live Oak)
- Screening Fence
- Screening Shrubs
- Upgraded Street Lights
- Community Pavilion
- Off-street parking for the Open Space.
- Curvilinear Streets in excess of City of Joshua requirements



EX — W — EXISTING 8" WATERLINE
W — W — PROPOSED 8" WATERLINE
SS — SS — PROPOSED 8" SEWER LINE
PROPOSED OPEN SPACE

JAY AND AMY NOVACEK
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INSTRUMENT NO. 2014-9240
O.P.R.J.C.T.
ZONING: A

ROBERT AND STEVEN WARBEN
CALLED 0.42 ACRES
INSTRUMENT NO. 2014-1719
O.P.R.J.C.T.

C.D. STEED
REMAINDER OF A CALLED
46.1 ACRES
VOLUME 404, PAGE 176
D.R.J.C.T.
ZONING: A

ALAN RAY BIRD AND
SPOUSE,
SHEILA DENISE BIRD
CALLED 1.00 ACRES
VOLUME 2532, PAGE 414
O.P.R.J.C.T.
ZONING: A

TX SOUND, LLC
CALLED 70.81 ACRES
VOLUME 4039, PAGE 547
O.P.R.J.C.T.
CITY OF BURLESON

EXISTING WATER
EASEMENT

20' UTILITY
EASEMENT

REX LEE SMITH,
TRUSTEE OF THE REX SMITH
TRUST
CALLED 36.4 ACRES
VOLUME 4460, PAGE 271
O.P.R.J.C.T.
ZONING: A

OPEN SPACE 2
Area : 37211.64
10 PARKING
SPACES

OPEN SPACE 1
Area : 35210.47
8 PARKING
SPACES

65' GAS EASEMENT

JOHN A. AND CAROL A.
FULLER
CALLED 14.028 ACRES
VOLUME 948, PAGE 100
D.R.J.C.T.
ZONING: A

20' UTILITY
EASEMENT

PROPOSED 15'
DRAINAGE
EASEMENT

TO JOSHUA RANCHETTES
LIFT STATION

143 TOTAL LOTS

SCALE: 1" = 150'

150' 0' 75' 150' 300'



COUNTY RD.
909 IMPROVEMENT

ZONING: A

TRACT 1S
LOT 1, BLOCK 1
1/4S ADDITION
VOLUME 8, PAGE 786, SLIDE
B-474
P.R.J.C.T.
ZONING: A

JOSHUA HIGHLANDS
JOSHUA, TX

SITE PLAN



LOYALTY INNOVATION LEGACY
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548
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SHEET NO.

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Cedar Fence Examples

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Electricity to the site will be provided by United Cooperative Services. The proposed streetlight will look the below image and will be placed as necessary throughout the development.



Street Light Example



City Council Agenda May 20, 2021

Agenda Item: G5 & 6 Gas Well Setback Waiver (Action Item)

Agenda Description:

Conduct a public hearing and consider approving a request for a waiver to reduce a gas well setback by 100 feet upon a property located at 1001 Stadium Drive, Joshua, Johnson County, Texas, more particularly known as a tract of land in the McKinney & Williams Survey, Abstract No. 636, TR 14A County of Johnson, Texas and being approximately 17.8290 acres of land to allow for a residential subdivision known as Cooper Valley, Phase 5 that has eleven (11) proposed lots affected by the gas well located at 1113 Stadium Drive.

- A. Staff Presentation
- B. Owner's Presentation
- C. Those in Favor
- D. Those Against
- E. Owner's Rebuttal

Background Information:

HISTORY: The approximate 17.8290-acre tract of land has been preliminary platted and is in the process of a final plat but is affected by a gas well located on the property to the east of the proposed subdivision.

ZONING: This property is zoned PD – Planned Development District

ANALYSIS: Per City Ordinance, a 600-foot setback distance from an existing gas well is required for any protected use. The applicant is requesting a 100-foot waiver to reduce the setback to 500-feet to allow homes to be constructed on the 11 affected lots.

ENGINEERING RELATED ISSUES: NA

RECOMMENDATION: The applicant has met all of the "Technical Regulations" set in Section 4.06.010 of the Code of Ordinances.

Financial Information:

NA

City Contact:

Aaron Maldonado, Development Services Director

Attachments:

- 1) Gas Well Setback Waiver Application
- 2) Gas Well Setback Owner Affidavit
- 3) Exhibit 1 Legal Description
- 4) Exhibit 2 Site Plan
- 5) Affidavit Publication

CITY OF JOSHUA
WAIVER APPLICATION



City Secretary's Office, 101 S. Main Street, Joshua, TX 76058
Phone: (817) 558-7447 Fax: (817) 641-7526

Form must be completed in ink or typed.

Applicant Name: Grant Engineering, Inc., David Reaves

Home Phone: 817-923-3131 Cell Phone: 817-692-4437

Mailing Address: 3244 HEMPHILL, FORT WORTH, TX 76110
Cross Timbers Real Estate

Property Owner Name: and Development, LLC, DAN THOMAS, President

Home Phone: _____ Cell Phone: 817-994-1375

Mailing Address: 6029 Forest Highlands Drive, Fort Worth, TX 76132
PROPOSED WATERFORD WAY, APPROX.

Property Address: 600' NORTH OF STADIUM DRIVE Lot Size: 7,150 s.f. x 11 LOTS

Property Legal Description: SEE ATTACHED "EXHIBIT SHOWING GAS WELL SETBACK RADIUS"

NOTE: Attach metes and bounds description should the property not be platted.

Zoning District: PD Ordinance Section that Waiver is being requested: Sec. 4.06.010

Has a previous application or appeal been filed on this property? Yes _____ No ✓

If yes, date of application: _____ Outcome: _____

Explain the reason(s) and/or justification(s) for the requested waiver: Reduction of setback from
600' Radius to 500' Radius is requested for proposed LOTS 13-23,
Block 10, Cooper Valley, Phase 5. Waiver is requested in order
for said lots to be buildable lots.

I certify that the above information is correct and complete to the best of my knowledge and ability and that I am now or will be fully prepared to present the above proposal at the City Council meeting.

I understand that in the event the undersigned is not present or represented at the meeting the City Council shall have the power to dismiss this proposal either at the call of the case or after hearing and such dismissal shall constitute a denial by the Council.

I reserve the right to withdraw this proposal at any such time upon written request filed with the City Secretary and such withdrawal shall immediately stop all proceedings. I further understand that the filing fee is non refundable and the procedure will begin anew upon the re-filing of the request.

Applicant Signature: [Signature]

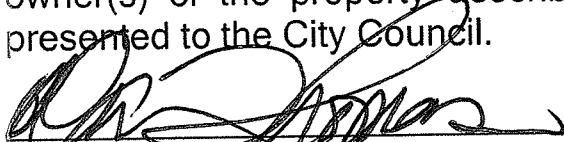
Date: 3-23-21



City Council
Owner Affidavit

This is to certify that Don Thomas, President

Cross Timbers Real Estate and Development, LLC, the stated undersigned, is/are the sole owner(s) of the property described in this application, and that I/we fully aware of the application being presented to the City Council.

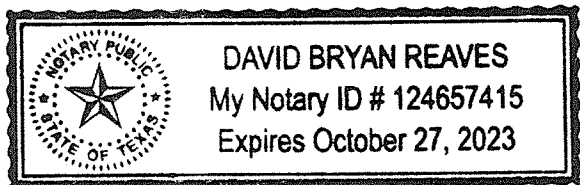

Owner signature

Owner signature

State of Texas §
County of Tarrant §

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared Don Thomas, known to me to be the person(s) whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 23rd day of March, 2021.


Notary Public in and for the State of Texas



SEAL

Legal Description:

BEGINNING AT A FOUND 1/2" STEEL ROD AT THE NORTHEAST CORNER OF SAID LOT 10X, AND IN THE WEST LINE OF THAT TRACT CONVEYED TO CLIFFORD WAYNE SHIPLEY ET AL, BY WARRANTY DEED RECORDED IN VOLUME 2018, PAGE 420 OF SAID DEED RECORDS;

THENCE SOUTH 00°29'49" EAST ALONG THE WEST LINE OF SAID SHIPLEY TRACT AND THE EAST LINE OF SAID LOT 10X, AT 3.77 FEET PASSING THE SOUTHEAST CORNER THEREOF, AND CONTINUING ALONG THE WEST LINE OF SAID SHIPLEY TRACT AND THE EAST LINE OF SAID CROSS TIMBERS TRACT, IN ALL 1,146.00 FEET TO A POINT IN THE CENTERLINE OF STADIUM DRIVE;

THENCE SOUTH 89°25'13" WEST ALONG THE SOUTH LINE OF SAID CROSS TIMBERS TRACT AND THE CENTERLINE OF SAID STADIUM DRIVE, 584.96 FEET TO THE SOUTHEAST CORNER OF THAT 1.0431 ACRE TRACT CONVEYED TO THE JOSHUA INDEPENDENT SCHOOL DISTRICT (JISD) BY SPECIAL WARRANTY DEED RECORDED IN VOLUME 4524, PAGE 326, OF SAID DEED RECORDS;

THENCE NORTH 00°27'08" WEST ALONG THE EAST LINE OF SAID JISD TRACT, 699.08 FEET TO A SET 1/2" STEEL ROD AT THE NORTHEAST CORNER THEREOF;

THENCE SOUTH 89°31'38" WEST ALONG THE NORTH LINE OF SAID JISD TRACT, AT 65.00 FEET PASSING THE NORTHWEST CORNER THEREOF AND CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF HENDERSON STREET, A 50 FEET WIDE PUBLIC STREET AND THE SOUTH LINE OF SAID CROSS TIMBERS TRACT, IN ALL 484.12 FEET TO SET 1/2" STEEL ROD AT THE WESTERLY SOUTHWEST CORNER OF SAID CROSS TIMBERS TRACT AND THE SOUTHEAST CORNER OF THAT TRACT CONVEYED TO JIMMY ROSS SHIPLEY BY DEED RECORDED IN VOLUME 704, PAGE 574 OF SAID DEED RECORDS;

THENCE NORTH 00°28'48" WEST ALONG THE WEST LINE OF SAID CROSS TIMBERS TRACT AND THE EAST LINE OF SAID SHIPLEY TRACT, AND THE EAST LINE OF THAT TRACT CONVEYED TO FREDDIE DUKE AND WIFE, CHERYL DUKE BY WARRANTY DEED RECORDED IN VOLUME 1242, PAGE 192, OF SAID DEED RECORDS, 280.87 FEET TO A FOUND 1/2" STEEL ROD AT THE SOUTHWEST CORNER OF LOT 17, BLOCK 8, COOPER VALLEY, PHASE 3A, AN ADDITION TO THE CITY OF JOSHUA, JOHNSON COUNTY, TEXAS, ACCORDING TO THE PLAT RECORDED IN VOLUME 10, PAGE 613, DRAWER E, OF SAID PLAT RECORDS;

THENCE ALONG THE SOUTH LINE OF SAID COOPER VALLEY, PHASE 3-A THE FOLLOWING SEVEN CALLS:

NORTH 89°53'29" EAST, 367.70 FEET TO A FOUND 1/2" STEEL ROD;
NORTH 84°03'21" EAST, 130.68 FEET TO A FOUND 1/2" STEEL ROD;
NORTH 00°06'31" WEST, 33.95 FEET TO A FOUND 1/2" STEEL ROD;
NORTH 81°43'55" EAST, 166.87 FEET TO A SET 1/2" STEEL ROD IN THE EAST RIGHT-OF-WAY LINE OF ALEXANDRIA LANE, A 50 FEET WIDE PUBLIC STREET, AND IN A CURVE TO THE LEFT WHOSE RADIUS BEARS SOUTH 76°34'09" WEST, 625.00 FEET;
ALONG THE EAST RIGHT-OF-WAY LINE OF SAID ALEXANDRIA LANE AND ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 01°56'09", AN ARC LENGTH OF 21.12 FEET (LONG CHORD BEARS NORTH 14°23'56" WEST, 21.11 FEET) TO A SET 1/2" STEEL ROD AT THE END OF THIS CURVE;
NORTH 15°22'00" WEST ALONG THE EAST RIGHT-OF-WAY LINE OF SAID ALEXANDRIA LANE, 2.20 FEET TO A FOUND 1/2" STEEL ROD AT THE SOUTHWEST CORNER OF LOT 28, BLOCK 11 OF SAID COOPER VALLEY, PHASE 3A;
NORTH 89°30'11" EAST, 120.36 FEET TO A FOUND 1/2" STEEL ROD AT THE SOUTHEAST CORNER OF SAID LOT 28, BLOCK 11;

THENCE NORTH 15°22'00" WEST ALONG THE EAST LINE OF SAID LOT 28, BLOCK 11, AT 47.88 FEET PASSING THE SOUTH LINE OF SAID LOT 1X, BLOCK 13, AND CONTINUING IN ALL, 79.38 FEET TO A FOUND 1/2" STEEL ROD AT THE NORTHEAST CORNER OF SAID LOT 28, BLOCK 11, AND IN THE SOUTH RIGHT-OF-WAY LINE OF LIGHTHOUSE COURT, A 50 FEET WIDE PUBLIC STREET;

THENCE ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID LIGHTHOUSE COURT AND THE SOUTH TERMINUS OF THE RIGHT-OF-WAY OF WATERFORD WAY, A 50 FEET WIDE PUBLIC STREET, THE FOLLOWING SEVEN CALLS:

NORTH 89°59'53" EAST, 33.75 FEET TO A SET 1/2" STEEL ROD AT THE BEGINNING OF A CURVE TO THE LEFT WHOSE RADIUS BEARS NORTH 00°00'07" WEST, 325.00 FEET;
ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 13°23'09", AN ARC LENGTH OF 75.93 FEET (LONG CHORD: NORTH 83°18'18" EAST, 75.76 FEET) TO A SET 1/2" STEEL ROD AT THE END OF THIS CURVE;
SOUTH 62°49'05" EAST, 14.99 FEET TO A SET 1/2" STEEL ROD;
SOUTH 21°22'00" EAST, 21.67 FEET TO A SET 1/2" STEEL ROD;
NORTH 84°17'36" EAST, 51.90 FEET TO A SET 1/2" STEEL ROD AT THE SOUTHWEST CORNER OF SAID LOT 10X, BLOCK 10, AND IN A CURVE TO THE LEFT WHOSE RADIUS BEARS SOUTH 69°23'23" WEST, 311.79 FEET;
ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 00°45'23", AN ARC LENGTH OF 4.12 FEET (LONG CHORD BEARS NORTH 20°59'18" WEST, 4.12 FEET) TO A SET 1/2" STEEL ROD AT THE END OF THIS CURVE;
NORTH 21°22'00" WEST, 13.48 FEET TO A FOUND 1/2" STEEL ROD AT THE NORTHWEST CORNER OF SAID LOT 10X AND THE SOUTHWEST CORNER OF LOT 9, BLOCK 10 OF SAID COOPER VALLEY, PHASE 2-B2;

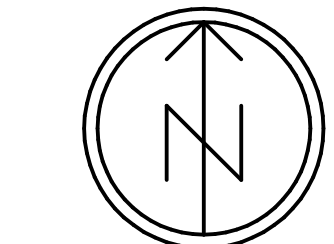
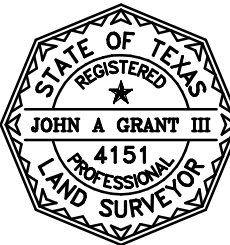
THENCE NORTH 89°53'29" EAST ALONG THE NORTH LINE OF SAID LOT 10X AND THE SOUTH LINE OF SAID LOT 9, 135.26 FEET TO THE POINT OF BEGINNING AND CONTAINING 17.8290 ACRES (776,631 SQUARE FEET) OF LAND, MORE OR LESS.

Grant Engineering, Inc.

Engineers 3244 Hemphill Street Fort Worth, Texas 76110-4014
Surveyors 817-923-3131
Planners
Surveying Firm Registration Number: 100919-00
Engineering Firm Registration Number: F-4313

John A. Grant III

JOHN A. GRANT, III
REGISTERED PROFESSIONAL
LAND SURVEYOR 4151



SCALE: 1" = 100'

LEGAL DESCRIPTION
A TRACT OF LAND OUT OF THE MCKINNEY & WILLIAMS SURVEY, ABSTRACT NO. 636, JOHNSON COUNTY, TEXAS, BEING A PORTION OF THAT 24.405 ACRE TRACT CONVEYED TO CROSS TIMBERS REAL ESTATE AND DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED RECORDED IN VOLUME 3584, PAGE 42, DEED RECORDS, JOHNSON COUNTY, TEXAS, PORTIONS OF WHICH WERE PLATTED AS LOT 10X, BLOCK 10, AND LOT 1X, BLOCK 13, COOPER VALLEY, PHASE 2-B2, AN ADDITION TO THE CITY OF JOSHUA, JOHNSON COUNTY, TEXAS, ACCORDING TO THE PLAT RECORDED IN VOLUME 10, PAGE 66, DRAWER D, PLAT RECORDS, JOHNSON COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A FOUND 1/2" STEEL ROD AT THE NORTHEAST CORNER OF SAID LOT 10X, AND IN THE WEST LINE OF THAT TRACT CONVEYED TO CLIFFORD WAYNE SHIPLEY ET AL BY WARRANTY DEED RECORDED IN VOLUME 2018, PAGE 420 OF SAID DEED RECORDS;

THENCE SOUTH 00°29'49" EAST ALONG THE WEST LINE OF SAID SHIPLEY TRACT AND THE EAST LINE OF SAID LOT 10X, AT 3.77 FEET PASSING THE SOUTHEAST CORNER THEREOF, AND CONTINUING ALONG THE WEST LINE OF SAID SHIPLEY TRACT AND THE EAST LINE OF SAID CROSS TIMBERS TRACT, IN ALL 1,146.00 FEET TO A POINT IN THE CENTERLINE OF STADIUM DRIVE;

THENCE SOUTH 89°25'13" WEST ALONG THE SOUTH LINE OF SAID CROSS TIMBERS TRACT AND THE CENTERLINE OF SAID STADIUM DRIVE, 584.96 FEET TO THE SOUTHEAST CORNER OF THAT 1.0431 ACRE TRACT CONVEYED TO THE JOSHUA INDEPENDENT SCHOOL DISTRICT (JISD) BY SPECIAL WARRANTY DEED RECORDED IN VOLUME 4524, PAGE 326, OF SAID DEED RECORDS;

THENCE NORTH 00°27'08" WEST ALONG THE EAST LINE OF SAID JISD TRACT, 699.08 FEET TO A SET 1/2" STEEL ROD AT THE NORTHEAST CORNER THEREOF;

THENCE SOUTH 89°31'38" WEST ALONG THE NORTH LINE OF SAID JISD TRACT, AT 65.00 FEET PASSING THE NORTHEAST CORNER THEREOF AND CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF HENDERSON STREET, A 50 FEET WIDE PUBLIC STREET AND THE SOUTH LINE OF SAID CROSS TIMBERS TRACT, IN ALL 484.12 FEET TO SET 1/2" STEEL ROD AT THE WESTERLY SOUTHWEST CORNER OF SAID CROSS TIMBERS TRACT AND THE SOUTHWEST CORNER OF THAT TRACT CONVEYED TO JIMMY ROSS SHIPLEY BY DEED RECORDED IN VOLUME 704, PAGE 574 OF SAID DEED RECORDS;

THENCE NORTH 00°28'48" WEST ALONG THE WEST LINE OF SAID CROSS TIMBERS TRACT AND THE EAST LINE OF SAID SHIPLEY TRACT, AND THE EAST LINE OF THAT TRACT CONVEYED TO FREDDIE DUKE AND WIFE, CHERYL DUKE BY WARRANTY DEED RECORDED IN VOLUME 1242, PAGE 192, OF SAID DEED RECORDS, 280.87 FEET TO A FOUND 1/2" STEEL ROD AT THE SOUTHWEST CORNER OF LOT 17, BLOCK 5, COOPER VALLEY, PHASE 3A, AN ADDITION TO THE CITY OF JOSHUA, JOHNSON COUNTY, TEXAS, ACCORDING TO THE PLAT RECORDED IN VOLUME 10, PAGE 613, DRAWER E, OF SAID PLAT RECORDS;

THENCE ALONG THE SOUTH LINE OF SAID COOPER VALLEY, PHASE 3-A THE FOLLOWING SEVEN CALLS:

NORTH 89°53'29" EAST, 367.70 FEET TO A FOUND 1/2" STEEL ROD;
NORTH 84°03'21" EAST, 130.68 FEET TO A FOUND 1/2" STEEL ROD;
NORTH 00°06'31" WEST, 33.95 FEET TO A FOUND 1/2" STEEL ROD;
NORTH 81°43'55" EAST, 166.87 FEET TO A SET 1/2" STEEL ROD IN THE EAST RIGHT-OF-WAY LINE OF ALEXANDRIA LANE, A 50 FEET WIDE PUBLIC STREET, AND IN A CURVE TO THE LEFT WHOSE RADIUS BEARS SOUTH 76°34'09" WEST, 625.00 FEET;
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NORTH 89°59'50" EAST, 33.75 FEET TO A SET 1/2" STEEL ROD AT THE BEGINNING OF A CURVE TO THE LEFT WHOSE RADIUS BEARS NORTH 00°00'07" WEST, 325.00 FEET;

ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 13°23'00", AN ARC LENGTH OF 75.93 FEET (LONG CHORD: NORTH 83°18'18" EAST, 75.76 FEET) TO A SET 1/2" STEEL ROD AT THE END OF THIS CURVE;

SOUTH 62°40'08" EAST, 14.90 FEET TO A SET 1/2" STEEL ROD;
SOUTH 21°22'00" EAST, 21.67 FEET TO A SET 1/2" STEEL ROD;
NORTH 84°17'36" EAST, 51.90 FEET TO A SET 1/2" STEEL ROD AT THE SOUTHWEST CORNER OF SAID LOT 10X, AND IN A CURVE TO THE LEFT WHOSE RADIUS BEARS SOUTH 69°23'23" WEST, 311.79 FEET;

ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 00°45'23", AN ARC LENGTH OF 4.12 FEET (LONG CHORD BEARS NORTH 20°59'18" WEST, 4.12 FEET) TO A SET 1/2" STEEL ROD AT THE END OF THIS CURVE;

NORTH 21°22'00" WEST, 13.48 FEET TO A FOUND 1/2" STEEL ROD AT THE NORTHEAST CORNER OF SAID LOT 10X AND THE SOUTHWEST CORNER OF SAID LOT 8, BLOCK 10 OF SAID COOPER VALLEY, PHASE 2-B2;

THENCE NORTH 89°53'29" EAST ALONG THE NORTH LINE OF SAID LOT 10X AND THE SOUTH LINE OF SAID LOT 9, 135.26 FEET TO THE POINT OF BEGINNING AND CONTAINING 17.8290 ACRES (776,631 SQUARE FEET) OF LAND, MORE OR LESS.



PROPOSED LOTS
AFFECTED BY EXISTING
600' SETBACK RADIUS
(LOTS 13-23, BLOCK 10).

EXISTING
GAS WELL

PROPOSED 500' SETBACK RADIUS

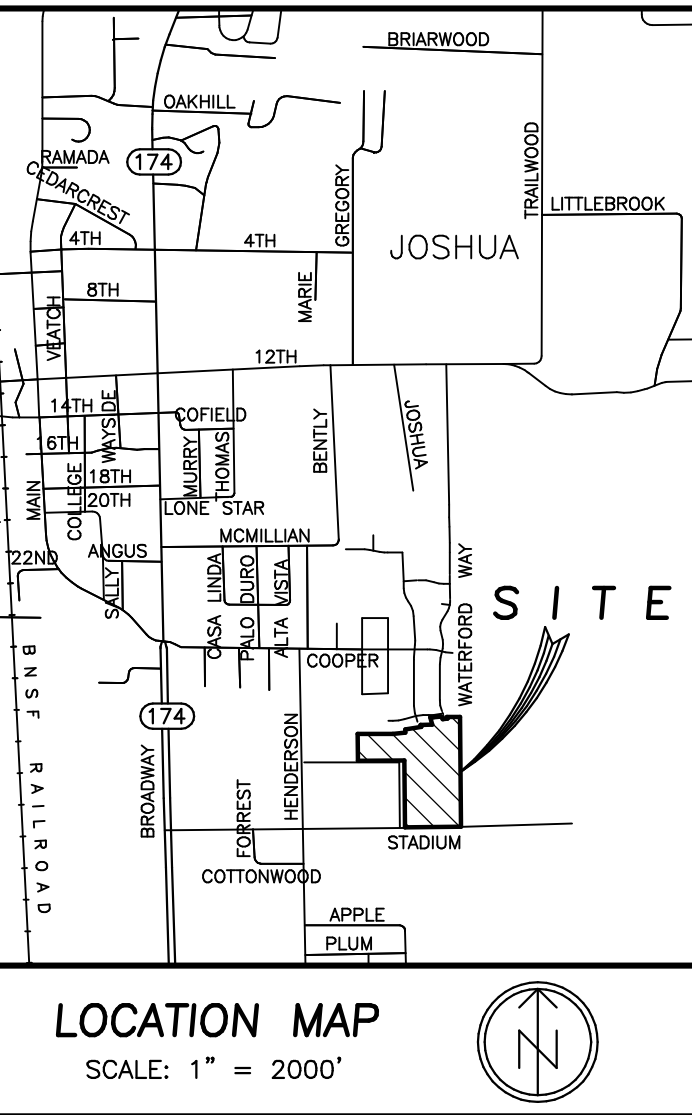
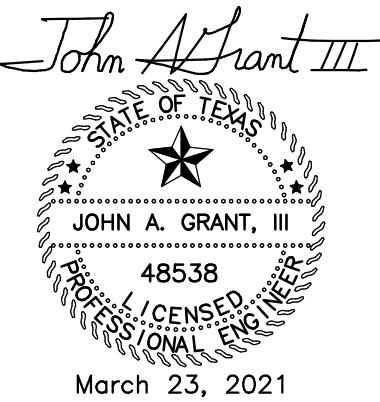
EXISTING 600' SETBACK RADIUS

LOT AREA TABLE		
BLOCK	LOT	AREA (SF)
8	24	8,409
8	25	10,155
8	26	7,358
8	27	7,429
8	28	7,256
8	29	7,272
8	30	7,924
8	31	11,026
8	32	13,298
8	33	13,084
8	34	42,816
8	35	7,164
8	36	8,940
8	37	9,365
8	38	8,982
8	39	8,467
8	40	7,988
8	41	7,804
8	42	7,800
8	43	7,800
8	44	10,320
8	45	14,897
8	46	11,511
8	47	8,117
8	48	8,111
8	49	9,735
10	10	8,120
10	11	7,253
10	12	7,150
10	13	7,150
10	14	7,150
10	15	7,150
10	16	7,150
10	17	7,150
10	18	7,150
10	19	7,150
10	20	7,150
10	21	7,150
10	22	7,150
10	23	7,150
10	24	7,150
10	25	7,150
10	26	8,182

LOT AREA TABLE		
BLOCK	LOT	AREA (SF)
11	1	9,900
11	2	7,904
11	3	7,451
11	4	7,451
11	5	7,451
11	6	7,451
11	7	7,461
11	8	7,446
11	9	7,542
11	10	7,667
11	11	7,706
11	12	7,729
11	13	7,729
11	14	9,938
11	15	9,935
11	16	7,723
11	17	7,719
11	18	7,761
11	19	7,574
11	20	7,545
11	21	7,416
11	22	7,416
11	23	7,451
11	24	7,451
11	25	7,460
11	26	7,690
11	27	7,847

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 84°03'21" E	130.68
L2	N 00°06'31" W	33.95
L3	N 81°43'55" E	166.87
L4	N 15°22'00" W	2.20
L5	N 89°30'11" E	120.36
L6	N 15°22'00" W	79.38
L7	N 89°59'53" E	33.75
L8	S 62°49'05" E	14.99
L9	S 21°22'00" E	21.67
L10	N 84°17'36" E	51.90
L11	N 21°22'00" W	13.48
L12	N 89°53'29" E	135.26
L13	S 21°22'00" E	2.88
L14	S 31°28'58" E	29.14
L15	S 30°26'41" W	29.29
L16	S 45°29'49" E	14.14
L17	S 44°30'11" W	14.14
L18	S 45°28'29" E	14.14
L19	S 44°31'31" W	25.00
L20	S 06°30'11" W	134.86
L21	S 89°30'11" E	56.60
L22	S 45°29'49" E	14.14
L23	S 44°30'11" W	14.14
L24	S 89°30'11" W	21.60
L25	S 00°29'49" E	20.39
L26	S 22°45'11" E	37.53
L27	N 00°28'48" E	15.06
L28	S 89°25'13" W	15.00
L29	N 00°29'49" W	25.00

CURVE DATA			
CURVE	RADIUS	DELTA	LENGTH
C1	625.00	01°56'09"	21.12
C2	325.00	13°23'00"	75.93
C3	311.79	00°45'23"	4.12
C4	286.79	20°52'11"	104.46
C5	600.00	01°42'00"	17.80
C6	575.00	03°35'00"	35.96
C7	600.00	03°35'00"	37.52
C8	566.50	01°42'00"	16.81
C9	600.00	06°57'19"	72.84
C10	600.00	07°00'00"	73.30
C11	1225.60	04°15'47"	91.19
C12	2451.25	04°39'05"	199.00
C13	600.00	13°08'59"	137.70



FINAL PLAT (PROPOSED)
LOTS 24-49, BLOCK 8; LOTS 10-26, BLOCK 10;
LOTS 1-27, BLOCK 11
COOPER VALLEY, PHASE 5
AN ADDITION TO THE CITY OF JOSHUA
JOHNSON COUNTY, TEXAS

17.8290 ACRES OUT OF THE
MCKINNEY & WILLIAMS SURVEY, ABSTRACT NO. 636
JOHNSON COUNTY, TEXAS
BEING A PORTION OF THAT 24.405 ACRE TRACT CONVEYED TO CROSS TIMBERS
REAL ESTATE AND DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED RECORDED IN
VOLUME 3584, PAGE 42, DEED RECORDS, JOHNSON COUNTY, TEXAS
PORTIONS OF WHICH WERE PREVIOUSLY PLATTED AS
LOT 10X, BLOCK 10 AND LOT 1X, BLOCK 13, COOPER VALLEY, PHASE 2-B2
AS RECORDED IN VOLUME 10, PAGE 66, DRAWER D
PLAT RECORDS, JOHNSON COUNTY, TEXAS

17.8290 GROSS ACRES
69 SINGLE FAMILY RESIDENTIAL LOTS
1 DETENTION POND / PUBLIC PARK LOT
MARCH, 2021

CITY FILE NUMBER: FP2020-03

FIRM REGISTRATION F-4313

CITY OF JOSHUA

COOPER VALLEY, PH. 5

EXHIBIT SHOWING GAS WELL SETBACK RADIUS
PROPOSED LOTS 13-23, BLOCK 10

GRANT ENGINEERING

ENGINEERS 3244 HEMPHILL FORT WORTH, TEXAS 76110
SURVEYORS 817-923-3131
PLANNERS

DESIGNED DBR SCALE 1"=100' JOB NO. SHEET
DRAWN DBR 4339 1
CHECKED JAG DATE 3-23-21



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

El Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
50899	57198	Print Legal Ad - IPL0021863		\$3,770.68	1	2.01

Attention: Dan Thomas

Grant Engineering, Inc.
3244 Hemphill St
Fort Worth, TX 76110

Notice of Gas Well Setback

Waiver Request in Joshua, TX

Notice is hereby given that, acting under and pursuant to the Ordinances of the City of Joshua, TX, on the 9th day of April, 2021 filed with the Gas Inspector of the City of Joshua, an application for a gas well setback waiver upon property located at 1001 Stadium Dr., Joshua, Johnson County, TX, more particularly shown per Tax Tract No. 126-0636-00271 Johnson County, TX. The City Council will conduct a public hearing on the request for said permit on the 20th day of May, 2021 at 6:30 p.m. in the City Council Chambers located at 101 S. Main St., Joshua, TX.
IPL0021863
May 3-7,9-13 2021

Notice of Gas Well Setback

Waiver Request in Joshua, TX

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IPL0021863
May 3-7,9-13 2021

THE STATE OF TEXAS COUNTY OF TARRANT

Before me, a Notary Public in and for said County and State, this day personally appeared Amanda Grisham, Bid and Legal Coordinator for the Star-Telegram, published by the Star-Telegram, Inc. at Fort Worth, in Tarrant County, Texas; and who, after being duly sworn, did depose and say that the attached clipping of an advertisement was published in the above named paper on the listed dates:

No. of Insertions: 10

Beginning Issue of: 05/03/2021

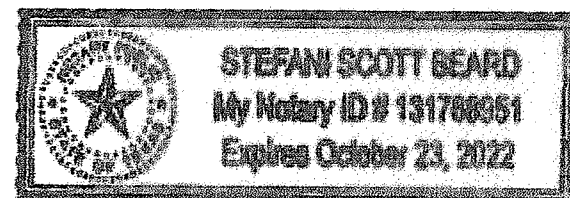
Ending Issue of: 05/13/2021

Amanda Grisham

Sworn to and subscribed before me this 10th day of May in the year of 2021

Stefani Beard

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!



City Council Agenda May 20, 2021

Agenda Item:G7 Minute Resolution (Action Item)

Agenda Description:

Discuss, consider, and possible action on approving the expenditure of \$3800.00 to Johnson County for Brush Cuts for C.R. 909

Background Information:

According to the current zoning ordinance:

6.12.13 DESIGN AND MAINTENANCE STANDARDS.

(l) Trees, tree limbs and branches. No trees, tree limbs, or branches may exist that are reasonably capable of damaging a structure or that are reasonably capable of causing injury to a person or which are within fourteen (14) feet of any access or fire lane measured vertically from the surface of the street or fire lane to the lowest point of the tree limb or branch.

To trim overgrown trees back from parkway allowing for safe vehicle passage.

Financial Information:

Will be billed to our current street repair & maintenance budget.

City Contact and Recommendations:

Staff recommends approval.

Attachments:

1) Johnson County Pct. 2 Interlocal

JOHNSON COUNTY, TEXAS
SCHEDULE OF COSTS FOR PRECINCT SERVICES
Approved in Commissioners Court on Monday, April 26, 2021

DATE: April 7, 2021

ROAD NAME: Eddie Street, CR 909 and CR 1023 -Brush Cut Roadways

		\$ AMOUNTS		Qty	
SERVICES:	Basic Labor	<u>\$35.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Culverts (Installation Only)	<u>\$18.00</u>	per foot	_____	Ft <u>\$0.00</u>
MATERIALS:	Concrete for Header Walls	_____	per yard	_____	Yd <u>\$0.00</u>
	CRS-2 Emulsion	<u>\$1.70</u>	per gal.	_____	Gal <u>\$0.00</u>
	D-Rock	<u>\$8.50</u>	per ton	_____	Ton <u>\$0.00</u>
	Flex Base, Grade 2	<u>\$4.15</u>	per ton	_____	Ton <u>\$0.00</u>
	Grade #4 Rock	<u>\$18.00</u>	per ton	_____	Ton <u>\$0.00</u>
	Hot Mix Asphalt	<u>\$58.00</u>	per ton	_____	Ton <u>\$0.00</u>
	Total Materials:				
HAULING:	Hauling	<u>\$3.00</u>	per mile	_____	Mi. <u>\$0.00</u>
	Haul off Brush Loads	_____	6T per Ld	_____	Ld. <u>\$0.00</u>
EQUIPMENT:	Minimum charge -- 4 hours				
	Backhoe w/ operator	<u>\$76.00</u>	per hour	_____	Hr <u>\$0.00</u>
Dump, F750's,	Bobtails w/operator	<u>\$67.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Broom w/ operator	<u>\$76.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Brush cutter w/operator	<u>\$76.00</u>	per hour	<u>50</u>	Hr <u>\$3,800.00</u>
	Chip spreader w/operator	<u>\$105.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Compactor w/operator	<u>\$76.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Crack Sealer w/operator	<u>\$105.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Distributor w/ operator	<u>\$105.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Dura patcher w/ 2 operators	<u>\$105.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Excavator w/ operator	<u>\$76.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Gradall w/ operator	<u>\$105.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Loader w/ operator	<u>\$83.00</u>	per hour	_____	Hr <u>\$0.00</u>
SPREAD BASE	Motor grader [Blade]w/oper	<u>\$105.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Pickups w/ operator	<u>\$47.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Reclaimer w/ operator	<u>\$155.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Roller w/ operator	<u>\$76.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Track machine w/ operator	<u>\$126.00</u>	per hour	_____	Hr <u>\$0.00</u>
16,26,27,35,37	Truck w/ operator	<u>\$76.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Water truck w/ operator	<u>\$76.00</u>	per hour	_____	Hr <u>\$0.00</u>
	Wood Chipper w/ operator	<u>\$105.00</u>	per hour	_____	Hr <u>\$0.00</u>
					<u>\$3,800.00</u>

PLEASE MAKE CHECKS PAYABLE TO:
PLEASE MAIL TO:

JOHNSON COUNTY TREASURER
JOHNSON COUNTY TREASURER
2 NORTH MAIN STREET
CLEBURNE, TX 76033

JOHNSON COUNTY COMMISSIONER, PCT 2

INVOICE

Kenny Howell

3425 CR 920

Crowley, TX 76036

Phone: [817] 202-4000 x 2586

Fax Phone: [817] 447-0500

Email: PCT2@johnsoncountytexas.org

SOLD TO:

CITY OF JOSHUA
C/O KRISTEN HUBACEK
101 S. MAIN STREET
JOSHUA, TX 76058

INVOICE NUMBER: CC04262021_PCT2RB

INVOICE DATE: 04/07/2021

DUE DATE:

Roads			Sub-Total
Equipment and Labor	50 Hours	Brush cutter and Employee Labor	3800.00
			\$3800.00

MAKE CHECK PAYABLE TO:

Johnson County

Please include a copy of this invoice

SEND PAYMENT TO:

Johnson County Treasurer
2 N. Main Street
Cleburne, TX 76033

It has come to our attention that our software has not been generating invoices for our Interlocal Agreements, so we will begin manually billing effective today. Please note the dates of service. If you have any questions or concerns, please feel free to contact the PCT 2 Commissioner's office at 817-202-4000 x 2586

THANK YOU!

PAID: Check # _____ Cash _____ Other: _____ Received by: _____
Initials



City Council Agenda May 20, 2021

Agenda Item:G8 Minute Resolution (Action Item)

Agenda Description:

Discuss, consider, and possible action on micro-surfacing the street surfaces for CR 800A and Joshua Blvd

Background Information:

Micro-surfacing C/D rated streets as a regular maintenance program will prolong the life of these streets up to 7 years.

Financial Information:

Will be billed to our current street repair & maintenance budget.

City Contact and Recommendations:

Staff recommends approval.

Attachments:

1) Johnson County Pct. 4 Interlocal

JOHNSON COUNTY, TEXAS	
SCHEDULE OF COSTS FOR PRECINCT SERVICES	

[illegible]

JOHNSON COUNTY, TEXAS									
SCHEDULE OF COSTS FOR PRECINCT SERVICES									
City of Joshua									
Joshua Blvd (.2) miles									
MATERIALS:									
X	CRS-2 Emulsion	\$1.97	per gallon	800	Gallons			\$1,576.00	
City Provides	Grade #4 Rock	\$0.00	per ton	35	Tons			\$0.00	
** Note:	Materials are actual cost to County If Price Has Increased.							\$0.00	
Total Materials:									\$1,576.00
EQUIPMENT:	Minimum charge - 4 hours								
4x4hrs ea	Bobtails w/operator	\$67.00	per hour	x 16	hours			\$1,072.00	
1x4hrs	Chip spreader	\$105.00	per hour	x 4	hours			\$420.00	
1x4hrs	Distributor w/ operator	\$105.00	per hour	x 4	hours			\$420.00	
1x4hrs	Loader w/ operator	\$83.00	per hour	x 4	hours			\$332.00	
2 Flaggers 4hrs ea	Pickup w/ operator	\$47.00	per hour	x 8	hours			\$376.00	
1x4hrs	Roller w/ operator	\$76.00	per hour	x 4	hours			\$304.00	
Haul Roller	Truck w/ operator	\$76.00	per hour	x 4	hours			\$304.00	
Total Equipment:									\$3,228.00
Grand Total:									\$4,804.00
		JOHNSON COUNTY TREASURER							
PLEASE MAKE CHECKS PAYABLE TO:		JOHNSON COUNTY TREASURER							
PLEASE MAIL TO:		2 NORTH MAIN STREET, ROOM 312							
		CLEBURNE, TEXAS 76033							

PLEASE MAKE CHECKS PAYABLE TO:

PLEASE MAIL TO:



City Council Agenda May 20, 2021

Agenda Item: G9 Minute Resolution (Action Item)

Agenda Description:

Discuss, consider, and possible action on board appointments.

Background Information:

Merle Breitenstein will be sworn into office on May 20, 2021. He currently serves on several boards.

The two positions that need to be filled are:

Planning & Zoning – Alternate 2

Board of Adjustment – Alternate 1

In addition, place 2 on the BOA is vacant.

Julian Torrez first choice is for the Place 2 on the Board of Adjustment. Ms. Jennifer Hancock currently services as Alternate 2 on the Board of Adjustment. She is interested in moving to the Place 2 position.

- 1) Julian Torrez 4/21/21 - Currently not on a City board

The following applications have been received for the Planning & Zoning Commission alternate 2 position:

- 2) Johnny Waldrip 5/5/21 - Currently services on the Type “A” Board
- 3) Glen Walden 5/5/21 - Currently services on Type “B” Board

Financial Information:

NA

City Contact and Recommendations:

Alice Holloway, City Secretary

Attachments:

1. Torres Board Application
2. Waldrip Board Application
3. Walden Board Application



City of Joshua
101 S. Main Street, Joshua, TX 76058

City Secretary's Office
(817) 558-7447 / Fax (817) 641-7526

BOARD / COMMISSION APPLICATION FORM

Full Name: Julian Patrick Torrez

Address: 951 YVONNE DR

Phone No. 2547181840

Email: 57chevy@sbcglobal.net

Resident of the City, if yes, how many years? Yes, 3 years 10 months

Occupation: Title Insurance

Place of Employment: Fair Texas Title

Employment Address: 951 YVONNE DR

Voter Registration No.: [REDACTED]

Date of Birth: [REDACTED]

Boards/Commission Chosen:

Zoning Board of Adjustment

If you are interested in more than one board, What board is your preference:

Planning and zoning

Name: Julian P. Torrez

Date: 2021-04-21



City of Joshua
101 S. Main Street, Joshua, TX 76058

City Secretary's Office
(817) 558-7447 / Fax (817) 641-7526

BOARD / COMMISSION APPLICATION FORM

Full Name: JOHNNY Waldrip

Address: 1029 WHITETAIL CT

Phone No. 903-8214346

Email: waldripj@outlook.com

Resident of the City, if yes, how many years? Joshua 1 year

Occupation: Retired County Commissioner and retired Texas Ranger

Place of Employment: Retired

Employment Address: 1029 WHITETAIL CT

Voter Registration No.: [REDACTED]

Date of Birth: [REDACTED]

Boards/Commission Chosen:

Planning & Zoning Commission

If you are interested in more than one board, What board is your preference:

P&Z

Name: Johnny Waldrip

Date: 2021-05-05

City of Joshua
City Secretary's Office
101 S. Main Street, Joshua, TX 76058
(817) 558-7447 / Fax (817) 641-7526



BOARD / COMMISSION APPLICATION FORM

Full Name: GLEN DAVID WALDEN

Address: 201 TRAILWOOD DRIVE

Phone No.: 817-295-4594 (W) 817-223-2207 (C)

Email: _____

Resident of the City: ☒ YES ☐ NO If yes # of years: 49 years

Occupation: RETIRED A&P MECHANICAL APPLIANCE REPAIR

Place of Employment: _____

Employment Address: _____

Voter Registration Number: _____ Date of Birth _____
(To verify voter registration)

Boards/Commission: (Please rank your interest of serving on each Board/Commission)

- 1 Planning & Zoning Commission: _____
- 2 Zoning Board of Adjustment: _____
- _____ Type A Economic Development Corporation Board: _____
- _____ Type B Economic Development Corporation Board/Park Board: _____
- _____ Heritage Preservation District: _____
- _____ Library Board: _____
- 3 Animal Control Board: _____

Glen D. Walden
Applicant Signature

(office use only)
Date Received: _____ Appointed: ☐ Yes ☐ No Date Appointed: _____
Seat # _____ Letter of Confirmation: ☐ Yes
Comments: _____
Staff Signature: _____



ROSTER OF CITY OF JOSHUA
BOARDS, COMMISSIONS AND CORPORATIONS

Updated April 2021

PLANNING & ZONING COMMISSION

New Zoning Ordinance-2 year terms (4 terms or 8 years)

Seat	Name	Term Expires	Appointment	Years of Service
1	John Mauldin	10/2022	2019	2
2	Brandon Gage	10/2022	2019	2
3	Michael Frazier	10/2022	2019	2
4	Richard Connally	10/2021	2014	7
5	Brent Gibson	10/2021	2018	3
6	Bryan Sears	10/2022	2020	1
7	Billy Jenkins	10/2022	2018	3
Alternate	Jerry Moore	10/2022	2020	1<
Alternate	Merle Breitenstein	10/2021	2018	3

ZONING BOARD OF ADJUSTMENT

New Zoning Ordinance-2 year terms (4 terms or 8 years)

1	Scott Hendricks	10/2021	2006	15
2	Vacant	10/2022		
3	Linda Shaw	10/2021	2018	3
4	Ashton Nicks	10/2022	2020	1
5	Jeremy Morris	10/2021	2016	5
Alternate	Merle Breitenstein	10/2022	2017	4
Alternate	Jennifer Hancock	10/2021	2019	2

TYPE "A" EDC

2 year terms (bylaws) - (no term limits listed) - Each member shall serve until a successor is appointed.

Seat	Name	Term Expires	Appointment	Years of Service
1	David Morgan	10/2021	2017	4
2	Shelly Anderson	10/2022	2020	1
3	Johnny Waldrip	10/2021	2021	<1
4	Linda Childers	10/2022	2012	9
5	Daron Beck	10/2021	2011	10
6	Angela Nichols	10/2022	2020	1
7	Vacant	10/2021		

TYPE "B" EDC

2 year terms (bylaws) - (no term limits listed) - Each member shall serve until a successor is appointed.

1	Glen Walden	10/2021	2014	7
2	Merle Breitenstein	10/2022	2010	11
3	Bill Funderburk	10/2021	2017	4
4	Dustin Dees	10/2022	2014	7
5	Vacant	10/2021		
6	Kim Kimble	10/2022	2016	5
7	Pamela Ingram	10/2021	2005	16

HERITAGE PRESERVATION COMMITTEE

3 year terms – No term limits (Ordinance)

3 members who own property or business located with the Heritage Preservation Overlay District.

1 member shall be a City Council Member

1 member shall be a Planning & Zoning Commissioner

Seat	Name	Term Expires	Appointment	Years of Service
1	Rick DePriest	10/2022	2018	3
2	Robbie Rumfield	10/2022	2014	7
3	Kristoffer Maddox	10/2023	2021	1<
4		10/2022		
5	John Mauldin (PZ)	10/2023	2020	1

ANIMAL CONTROL ADVISORY

2 year terms – No term limits (Ordinance)

1 licensed veterinarian

1 animal welfare organization representative

1 city official

1 city animal shelter employee

1 at large

1	Dr. Suzy Stewart	2022	2014	7
2	Mike Kidd	2022	2017	4
3	Sandra Runnels	2022	2019	2
4		2022		
5	Staff-Carla Hall	2022	2020	

TAX INCREMENT FINANCE (TIF)

2 year term (Ordinance) No term limits

3 members are appointed by City Council and 2 members by Commissioners Court

City Council shall designate a member of the board to serve as chairman and the board elects a vice chairman and other officers as they see fit.

Seat	Name	Term Expires	Appointment	Years of Service
1	Joe Hollarn	10/2022	2012	9
2	Jerry Moore	10/2022	2014	7
3	Sharlotta Connally	10/2022	2016	5
4	Commissioner Howell	10/2022	2016	5
5	Commissioner Woolley	10/2022	2018	3

LIBRARY BOARD

3 year terms

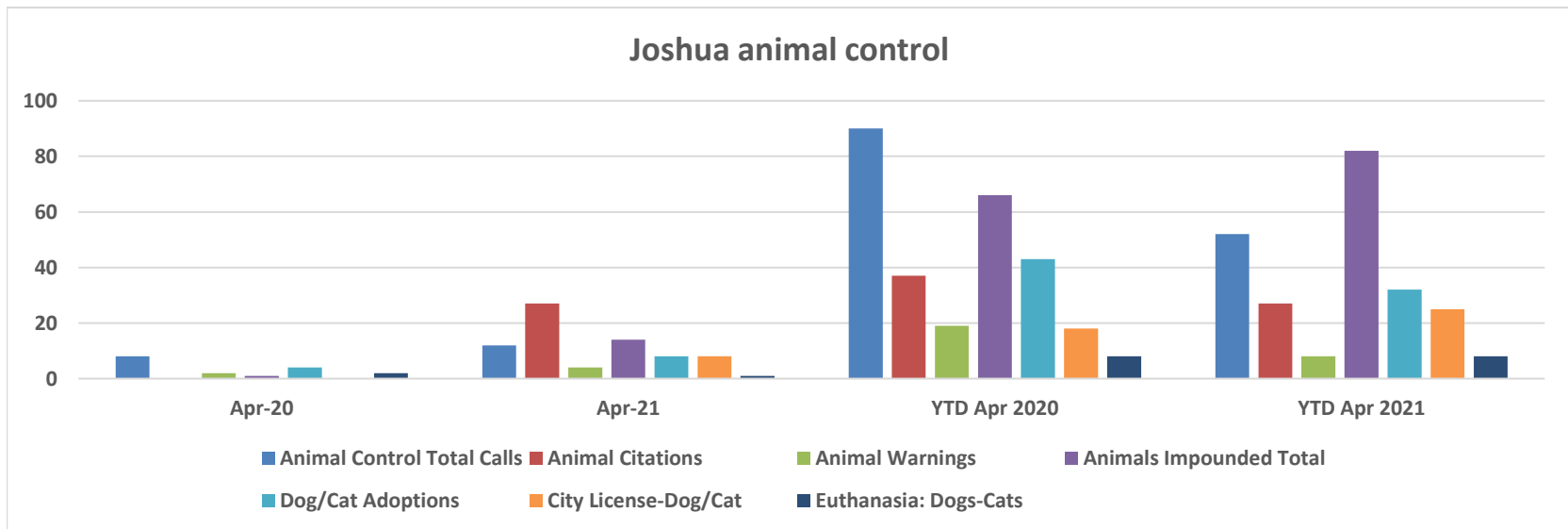
1	Palmer Byerley	10/2021	2018	3
2	Christy Jones	10/2022	2018	3
3	Melissa Frazier	10/2022	2020	1
4	Brenda Tanner	2021	Appointed by JISD	
5	Merle Breitenstein	2022	Appointed by JISD	
6	Rebecca Metzger	2020	Appointed by JISD	
7	Myrna Mason	2021	Appointed by JISD	

City Representative – Mayor (or designee) serves on the Library Board

School Representative – School Superintendent (or designee) serves on the board

JOSHUA ANIMAL CONTROL ACTIVITY STATISTICS

	Apr-20	Apr-21	YTD Apr 2020	YTD Apr 2021
Animal Control Total Calls	8	12	90	52
Animal Citations	0	27	37	27
Animal Warnings	2	4	19	8
Animals Impounded Total	1	14	66	82
Dog/Cat Adoptions	4	8	43	32
City License-Dog/Cat	0	8	18	25
Euthanasia: Dogs-Cats	2	1	8	8



April 2021

April was a busy month for the Police Department as we continued to battle our staffing shortages with three vacancies and one officer out with an injury suffered working in the ice during February. Early in the month we continued to see an increased rate of property crimes including some catalytic converter thefts and unlocked vehicle burglaries. The reports of those offenses ceased around the middle of the month. Additionally, the murder in the Police parking lot consumed a lot of resources investigating and assembling evidence for the case that was ultimately adopted by the sheriff's office.

This month our traffic crash numbers returned to a more normal level with four crashes investigated. A single vehicle on Conveyor at our eastern city limit that failed to negotiate a curve, a vehicle that struck a parked car on Linda, a road rage crash on S. Broadway South of Joshua Station and a wet road crash at the intersection of Stadium and Broadway. No crashes occurred at the Cooper/Main St/Broadway intersection this month, there have been a total of two crashes there since January and both involved failures to yield on a flashing yellow. TXDOT has done some restriping of the road that may be improving safety at that intersection.

There have been success this over the last month in acquiring talent. One certified officer began at the end of April and we have two officers with contingent offers with start dates in May. Two of the new employees are recent academy graduates, one from Hill College and the other Cedar Valley. The third is enrolled in the Hill College Academy with graduation in scheduled for June.

Finally, the city was recognized as being as among the safest in Texas ranking number 18 by Safewise <https://www.safewise.com/blog/safest-cities-texas/> . The ranking utilizes FBI statistics on crime per 1000 residents in its assessment.



Patrol

Category	April 2021	April 2020	2021 year to date
Dispatched Calls	279	198	977
Arrests	5	3	17
Crash Reports	4	3	32
Traffic Stops	154	12	733
Citations	143	12	438
Outside LE Agency Assist	14	10	50
Reports	60	30	207

Investigations

Category	April 2021	April 2020	2021 year to date
Crimes Against Persons	11	6	28
Property Crime (Thefts, Damage)	15	6	48
Other (Drug or Alch/Missing/Deceased)	6	2	25
Total	31	14	101

Crime by Offense Type

Category	April 2021	April 2020	2021 year to date
Murder/Non-Negligent Homicide	1	0	1
Manslaughter by Negligence	0	0	0
Rape	1	0	1
Robbery	1	0	1
Assault	7	6	21
Burglary (bldg. and vehicle)	5	0	7
Larceny (theft, fraud)	9	3	30
Total	24	9	58

Training

Category	April 2021	April 2020	2021 Year to Date
Computer Based	16		30
Classroom	64		168
Total	56		174



Community Outreach

Category	Date
Crime Stoppers	04/13/21

Staffing

Category	Commissioned	Non-Commissioned
Positions	10.5	2.5
Vacancies	2	0

Promotions and Hiring

Enrique Resendez was hired this month, a graduate of the Cedar Valley Community College Police Academy.

Complaints and Commendations

Category	April 2021	April 2020	2021 Year to date
Commendations	1	1	3
Complaints	0	0	0

Police Fleet

Unit#-YR	Year/Make	Mileage	Service
81-07	2007/Chevy	132,933	Admin/Investigations
82-21	2021/Ford	1,310	Patrol
83-21	2021/Ford	421	Patrol
84-16	2016/Ford	70,660	Admin/Investigations
85-17	2017/Ford	73,417	Patrol
86-19	2019/Ford	58,287	Patrol
87-20	2020/Chevy	14,636	Patrol
88-20	2020/Chevy	12,392	Patrol

Incident Report

Joshua Police Department

5/11/2021

Public Commendation

For: Officer Belmares, Twila (P189)

Occurred: 4/30/2021

By: Chief Short, Shaun (P181)

Entered: 5/11/2021

Ms. Taylor sent the attached letter commending Officer Belmares for her service when she responded to a missing person call at her residence.

By: Chief Short, Shaun (P181)

Entered: 5/11/2021

Excellent Job! You're doing important work.

Thank you for making a difference through your service.

May 4, 2021

Chief Shaun Short
102 S. Main St.
Joshua, TX 76058

Dear Chief Short,

I am writing to express my gratitude for the expeditious and thorough response I received from Officer Twila Belmares. On the morning of April 30, I woke to find my teenager had snuck out her window. When she hadn't returned home, wasn't at school, and wasn't responding to communication attempts from friends and family, I became worried. She had a suicide attempt in August 2020 and this behavior was out of character. Officer Belmares was the officer who responded to my call.

Officer Belmares' professionalism and diligence to resolve the situation and ensure that my child was safe is appreciated more than my words could ever express. I have not met all of Joshua's officers, but if they are like Officer Belmares, then I know this city is in good hands.

I send my sincerest appreciation to Officer Belmares for her exceptional service to this community.

Kindest Regards,

A handwritten signature in cursive script, appearing to read 'Sabrina Taylor'.

Sabrina Taylor
801 County Road 909,
Joshua, TX 76058
817-663-5567



JOSHUA
POLICE DEPARTMENT
"Promoting Justice and Opportunity"

102 South Main Street
Joshua, TX 76058
Phone 817-558-3194
Fax 817-645-1874
www.cityofjoshuatx.us

May 12, 2021

Ms. Sabrina Taylor
801 County Road 909
Joshua, TX 76058

Dear Ms. Taylor,

I was pleased to receive your letter regarding Officer Belmares. Thank you for taking the time to share the positive experience you had working with her on your daughter's disappearance. Our department is committed to the delivery of professional services in a courteous and efficient manner that exceeds expectations. The receipt of your letter confirms the value of that commitment.

I take pride in the officers of the department who demonstrate initiative and provide exemplary service. I will share your appreciation with Officer Belmares and her supervisors. Again, thank you for sharing your experience.

Sincerely,

Shaun Short
Chief of Police



Joshua Fire Department Monthly Activity Report

April 2021

PERSONNEL & PROGRAMS

Progress is continuing with moving new volunteers, Marcus Miller, Chris Gardner and Hunter Ball through the Fast-Track. Hose volunteers who are not currently able to drive the large apparatus are being prepped for emergency operation of the smaller vehicles including the Brush Truck and EMS Squads.

Volunteers contributed a total of 700 hours of participation on emergency incidents, station duty, and training during the month of April. This is an average of 43.75 hours per member, which is far above the 30 hour requirement. A very few of our members contributed far above the 30 hour minimum. We are grateful for all of our members participation.

CODE COMPLIANCE

Code Compliance is focusing on target hazards such as high grass, junk cars, and accumulated trash with emphasis on ensuring that the main thoroughfares, especially at the city limits, are in compliance.

Code Compliance - April 2021				
Violation	March	April	Totals	April Cases Closed
Cargo Container	0	1	1	
Junk and Debris (Nuisance)	9	4	13	1
Abandoned and Junked Vehicles	4	0	4	
Unapproved Parking Surface	1	0	1	
Past Due Trash Account Notification	26	20	46	12
High Grass & Weeds	1	9	10	6
Junk/Inoperable Motor Vehicle	2	0	2	
Dilapidated Fence	1	0	1	
Fail To Obtain Trash Service	0	2	2	
Overgrown Vegetation and Weeds	0	3	3	
Totals	44	39	83	
Past Due Trash Accts Collected		12		\$3,011

EMERGENCY RESPONSE

Emergency responses totals declined from February. Missed incidents are now at zero for the first time in recent memory. Response times remained near February's number.

	March 2021	April 2021
STAFFING LEVELS		
Total Calls For Month	131	123
Missed Calls	0 (0%)	0 (0%)
Adequately Staffed Calls	64 (49%)	46 (37%)
Without Adequate Staff	67 (51%)	77 (63%)
Average Response Time:	7:58	7:51
CITY/COUNTY/MUTUAL AID		
ESD Automatic Aid Received To City:	5	5
City Calls For Month	85 (65%)	85 (69%)
County Calls for Month	36 (27%)	33 (27%)
Mutual Aid for the Month	11 (9%)	5 (4%)
City Calls YTD	292 (70%)	377 (70%)
County Calls YTD	98 (23%)	131 (24%)
Mutual Aid Calls YTD (Giving)	29 (7%)	34 (6%)

TRAINING

Firefighter Miller has begun organization of in-house development of an EMS training program, which is something that the department has not had in recent memory. Previous EMS training was solely reliant on what was and is provided by the County. Our new EMS program will continue to include County lesson plans, but will be more intensive with the inclusion of our own training, which will include much more hands-on skill based applications and an online CE subscription to assist volunteers with maintaining their required hours for recertification.

DATE	TOPIC	HOURS	ATTENDANCE
04/05	Hose 2 Candidate	4	4
04/07	Ordinary Searches (Primary And Secondary) Victim Removal	3:30	11
04/12	Search and Rescue - Candidate Training	3	3
04/14	Ladders/Ladder Rescues	3	8
04/19	Ventilation - Candidate Training	4	4
04/21	VEIS at ESD Burn Building	4	9
04/22	LUCAS 3 Hands-on And Skills check off	1	1
04/26	Forcible Entry - Candidate Class	3	4
04/28	EMS CE's - Airways/Supraglottic	3	12

City of Joshua
Municipal Court Council Report
From 4/1/2021 to 4/30/2021

5/3/2021 10:11 AM

Violations by Type

Traffic	Penal	City Ordinance	Parking	Other	Total
111	6	30	0	24	171

Financial

State Fees	Court Costs	Fines	Tech Fund	Building Security	Total
\$10,446.20	\$6,423.73	\$11,004.17	\$462.98	\$535.42	\$28,872.50

Warrants

Issued	Served	Closed	Total
40	0	16	56

FTAs/VPTAs

FTAs	VPTAs	Total
5	23	28

Dispositions

Paid	Non-Cash Credit	Dismissed	Driver Safety	Deferred	Total
64	0	23	20	18	125

Trials & Hearings

Jury	Bench	Appeal	Total
0	0	0	0

Omni/Scofflaw/Collection

Omni	Scofflaw	Collections	Total
73	0	73	146

City of Joshua
Parks & Recreation
Status Report
For the month of April 2021

Grounds Maintenance	City Park	Baseball Complex	City Facilities	Entry Way Signs
Mowing	40	48	35	2
Weed Eating, Edging, Blowing	20	25	22	2
Hedge & Tree Trimmimg				
Flower Beds/Landscaping				
Fertilizing/Over Seeding				
Irrigation				
Trash Removal	50	14	10	

Field Maintenance	Field One	Field Two	Field Three
Mowing	20	16	12
Weed Eating	6	5	4
Infield Edging			
Striping			
Infield Draging	30	20	20
Infield Repair			
Fertilizing/Over Seeding			
Infield Watering	12	12	8
Trash Removal	3	3	8

Building Maintenance	City Park	Baseball Complex	City Facilities
Custodail Duties	70		
General Repairs	40		
Toddler Playground			
Equipment Maintenance	14	14	25
Special Events			30
Remodeling			21

City of Joshua
Parks & Recreation
Status Report
For the month of April 2021

Activity	Total Hours
Mowing	125
Weed Eating, Edging, Blowing	69
Hedge & Tree Trimmimg	
Flower Beds/Landscaping	
Fertilizing/Over Seeding	
Irrigation	
Trash Removal	74
Field Mowing	48
Field Weed Eating	15
Infield Edging	
Striping	
Infield Draging	70
Infield Repair	
Fertilizing/Over Seeding	
Infield Watering	32
Trash Removal	14
Custodail Duties	70
General Repairs	40
Toddler Playground	
Equipment Maintenance	53
Special Events	30
Remodeling	21
Total Man Hours	661

Public Works Monthly Team Status Report

For The Month Of April 2021

Completed Items

[illegible]

In Progress

Year Round	City Wide		Reconditioning drainage easements
Year Round	City Wide		Street sign repairs
Year Round	City Wide		Asphalt street repairs
Year Round	City Wide		Repair potholes with Duramaxx
Year Round	City Wide		Set out traffic counter and gather data
Year Round	Development		SW3P Inspections

Assigned But Not Yet Started

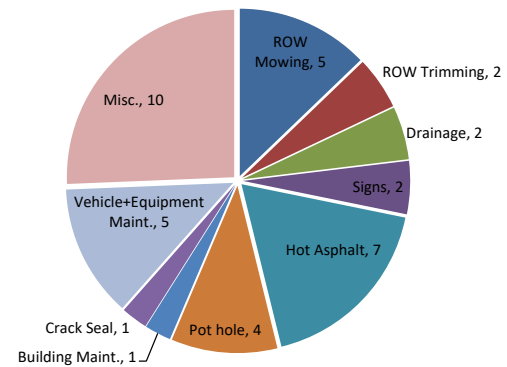
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City of Joshua
Public Works Monthly Activity Report
For the Month of April 2021

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total
Row Mowing								1	1			1	1														1					5
ROW Trimming	1																											1				2
Drainage																			1	1												2
Signs/Striping	1																									1						2
Hot Asphalt/Chip Seal	1				1	1	3														1											7
Pot hole														1	1										1	1						4
Building Maint.												1																				1
Concrete																																0
Emergency Services																																0
Crack Seal													1																			1
Safety Meeting																																0
Supporting other Dept.																																0
Vehicle+Equipment Maint.						1										1													1	2		5
Misc.																			1	1	1	1	1	1	1	3						10

Chart reflects one per daily occurrence

Row Mowing	5
ROW Trimming	2
Drainage	2
Signs	2
Hot Asphalt	7
Pot hole	4
Building Maint.	1
Concrete	0
Emergency Services	0
Crack Seal	1
Safety Meeting/Classes	0
Supporting other Dept.	0
Vehicle+Equipment Maint.	5
Misc.	10



New Businesses Report

April 2021

New Businesses (Certificate of Occupancy Issued)	Address
La Mesa Mesquite Grill	203 N Main Street
The Suites at The Post	300 N Broadway Street
Future New Businesses (Applied for Certificate of Occupancy not completed)	Address
Los Galindo's Mexican Food	520 N Broadway, Ste D
New CO Issued for existing Business (New Owner, New Location, Name change,etc)	Address

Building Inspection Report

April 2021

April	2021	2020	YTD 2021	YTD 2020
Building	77	33	216	128
Electrical	52	21	156	98
Plumbing	48	17	136	82
Mechanical	24	8	62	37
Re-Inspections	1	14	8	52
Certificate of Occupancy	2	0	7	5
Certificate of Occupancy Re-Inspection	0	0	0	0
<i>Total # of Inspections</i>	204	93	585	402
Plan Review	27	13	87	41

Building Permit Report

April 2021

April	2021	2020	YTD 2021	YTD 2020
Building	74	29	156	84
Electrical	23	7	71	34
Plumbing	24	11	73	48
Mechanical	16	5	52	23
Permanent Sign	0	0	3	2
Temporary Sign	1	1	9	6
Certificate of Occupancy	2	1	5	6
Swimming Pool	3	0	9	1
Sprinkler System	13	4	48	18
Solicitor	0	0	0	0
Contractor Registration	24	5	59	47
MHP Registration	2	0	3	0
<i>Total # of Permits</i>	182	63	488	269

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UTILITY BILLING

Council Report
4/1/2021 - 4/30/2021

Utility Bills Disbursed	Count	Amount
First Bill, Prehistoric Move In Date	0	\$0.00
First Bill	17	\$251.40
Prehistoric Move In Date	11	\$196.24
Final Bill	6	\$80.86
Active	1841	\$32,843.44
Total	1875	\$33,371.94

Payments Received	Count	Amount
MoneyOrder	3	\$40.85
Other	12	\$341.12
CreditCard	645	\$21,188.04
Check	709	\$14,813.34
AchDraft	19	\$410.32
Cash	44	\$1,368.27
Total	1432	\$38,161.94

Service Orders Completed	Count
Total	0

Service Categories	Count	Amount
General	3750	\$2,805.95
Garbage/Recycling	3750	\$28,096.83
Total	0	\$30,902.78

Past Due Summary	Accounts to Penalize	Excluded Acocunts	Subject to Penalty
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Total Penalized

JOSHUA



City Secretary

MONTHLY REPORT

April 2021



CITY COUNCIL

Agenda Summary

City Council Meeting Agenda Summary Items: prepared, certified, published, and processed. Meeting Minutes prepared and approved - March 18, 2021.

The following items were approved by the Mayor and City Council in April 2021.

- Resolution of the City Council designating signatories of City of Joshua Financial Accounts.
- Accepted the FY19-20 Annual Financial Report.
- An ordinance changing the zoning on an approximately 1.151-acre tract of land located at the northwest corner of Plum Street and State Highway 174, and being located within the Joshua Station Overlay District with a land use designation of Corridor Retail (CR) to Planned Development District (PD).
- An ordinance changing the zoning on an approximately 1.858-acre tract of land located west of Highway 174 locally known as 952 South Broadway Street, George Casseland Survey, Abstract No. 173 to change from (C-1) Restricted Commercial District to the (PD) Planned Development District.
- Amended the Thoroughfare Masterplan contained in the 2016 Comprehensive Plan by removing the existing 2-Lane Collector Roadway from SH 174 to CR 1023 and designating CR 904 west of SH 174 as a 2-Lane Collector Roadway.
- An ordinance amending Chapter 9, "Personnel" of the Code of Ordinances by adding thereto a new article 9.04, Fire Marshal'.
- Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2020-2021 regarding the Fire Marshal's Office.
- Interlocal Cooperation Agreement for Housing Class C Misdemeanor Prisoners for Budget Year 2020-2021 regarding the Fire Marshal's Office.

Public Information Request:

Request Date	Requestor	Documents	Date Released	AG Letter	Cost / Electronid	Notes
4/1/2021	Data Acquisition	Purchase Reports	4/1/2021	N	E	
4/5/2021	Ronald Escobar	Accident Report	4/5/2021	N	\$ 6.00	
4/5/2021	Debbie Darwin	Lien Report	4/5/2021	N	E	
4/6/2021	Vernon Wickliffe	EMS Report	4/6/2021	N	E	
4/6/2021	Ling Zeng	Police Report	4/9/2021	N	E	
4/6/2021	Richard Shelton	Police Report	4/9/2021	N	E	
4/6/2021	Steven Shurtz	Utility Report	4/13/2021	N	\$ -	No Documents
4/6/2021	Sherry Warren	Traffic Studies	4/13/2021	N	E	
4/6/2021	Travis Baxter	Accident Report	4/6/2021	N	\$ 6.00	
4/8/2021	Anais Montgomery	Police Report	4/13/2021	N	\$ -	Sent Clarification Letter
4/11/2021	Lexis Nexis	Accident Report	4/11/2021	N	\$ -	No Documents
4/11/2021	Lexis Nexis	Accident Report	4/11/2021	N	\$ -	No Documents
4/13/2021	Lexis Nexis	Accident Report	4/13/2021	N	\$ -	No Documents
4/13/2021	Lexis Nexis	Accident Report	4/13/2021	N	\$ -	No Documents
4/13/2021	Metropolitan Reporting	Accident Report	4/13/2021	N	\$ -	No Documents
4/15/2021	Larry Clendennen	Permit Report	4/20/2021	N	E	
4/16/2021	Mike Pool	Police Video	4/27/2021	Y		AG Letter Sent
4/18/2021	Valeza De Vera	Utility Report/Code Report	4/20/2021	N	E	
4/18/2021	Lexis Nexis	Accident Report	4/18/2021	N	\$ -	No Documents
4/20/2021	Lexis Nexis	Accident Report	4/20/2021	N	\$ 6.00	
4/22/2021	Laura Tejeda	Accident Report	4/22/2021	N	\$ 6.00	
4/23/2021	Lexis Nexis	Accident Report	4/23/2021	N	\$ -	No Documents
4/23/2021	Mark Dean	Fire Reports	4/23/2021	N	\$ -	No Documents
4/26/2021	Faith Evans	Fire Reports	4/29/2021	N	\$ -	No Documents
4/26/2021	Faith Evans	Substandard Report	4/28/2021	N	\$ -	No Documents
4/26/2021	Faith Evans	Property List Report	4/28/2021	N	\$ -	No Documents
4/26/2021	Faith Evans	Utility Reports	4/28/2021	N	\$ -	No Documents
4/26/2021	Faith Evans	Code Reports	4/29/2021	N	\$ -	No Documents
4/27/2021	Neil Rhoades	Permit Reports	5/4/2021	N	E	
4/27/2021	Neil Rhoades	Development Documents	4/28/2021	N	E	
4/28/2021	Chris Parrott	Development Documents	5/4/2021	N	E	
4/30/2021	Lora Hebrank	Police Report	5/6/2021	N	E	
4/30/2021	Sammy Rangwala	Permit Reports	5/4/2021	N	E	Sent Link
4/30/2021	Sammy Rangwala	Code Reports	5/4/2021	N	\$ -	No Documents
4/30/2021	Sammy Rangwala	Utility Report	5/4/2021	N	\$ -	No Documents

2021 General Election **Update-** The Election will be held on May 1, 2021. The canvassing will take place on May 10, 2021, at 6:00 pm.

The two elected candidates will be sworn in on May 20th at the regular City Council Meeting.

Early voting was held from April 19, 2021 through April 27, 2021. City Secretary worked normal hours plus through lunch hours except for April 26th and April 27th. During those two days, the city secretary worked from 7 am to 7 pm. During early voting, 124 citizens voted in the city election.

Records Management - Staff has started the inventory of city records. Each record will be recorded and labeled according to the Texas State Library and Archives Commission and processed as required. Over 300 boxes were inventoried, labeled, and recorded. In addition, 178 boxes were destroyed as allowed by the Texas State Library and Archives Commission Schedules. All departments have been asked to organize and box up archive records in their possession. Once each department is finished, I will perform an inventory, log and record each box. In January, records that meets the records retention schedule for destruction will be destroyed. The City Council will be provided a full report of the status of City documents in February. City Secretary Holloway have inventoried and labeled each record. Magic Shred has shredded 80 boxes of records on-site. A certificate of completion has been received. **Update-** The City Secretary is in the process of reorganizing the store records. Each box will have a color coded label with all required information. In addition, staff is looking at relocating the records to another city building.

Code of Ordinances - The Code of Ordinances now contains all ordinances deemed appropriate to be included as enacted through the end of 2020. In addition, as ordinances are passed, they are placed in the Document Vault. To get to the Document Vault, go to the Code of Ordinances and it is the last tab on top. The next update will start March 31, 2021. Staff is looking into adding an additional feature to the codification. The new feature will allow a citizen to actually review the complete ordinance. This will be proposed by the City Secretary in the 2021-22 budget. **Update-** The Code of Ordinances has been updated through the end of April 2021.

City Secretary Holloway has been in discussion with the City Manager regarding changing website host to CivicPlus. CivicPlus is used by most cities in Texas and offers more features than what is currently being offered. **Update-** Staff is reviewing the option of updating current website without having to change platforms and the expense of creating a new website.

City Secretary Holloway is working with current IT to bring better audio and video equipment to the council chambers. A proposal will be presented City Manager in March. **Update:** The equipment has been ordered and should be installed by the May meeting. The plan is to move the audio/video equipment from council chambers to the conference room. There will be new mics installed (wireless) and a new camera that is for streaming meetings. In addition, a speaker with mic for use in conference room for on-line meetings. Last, a wireless assisted listening system with one transmitter and six receivers may be used with earbuds or a headset.

City Secretary Holloway has been given access to CodeRED to help keep citizens notified of an emergency and general information.

City Secretary will attend the following meetings in May

Planning & Zoning May 3, 2021

Heritage Preservation Meeting - May 3, 2021

Special City Council Meeting - May 10, 2021

Type A Meeting - May 10, 2021

Type B Meeting - May 10, 2021

City council Meeting - May 20, 2021

Social Media Updates

Total New Post on Facebook -58

Total Post Reached- 7,001

Total Post Engagement-3,609

Total New Page Followers- 37